

APPLICANT IS LIABLE FOR ANY ENGINEERING, ATTORNEY & PLANNING CONSULTANT FEES INCURRED BY THE TOWNSHIP

16 COPIES REQUIRED  
17 COPIES IF PLANNED DEV.  
17 COPIES IF ON M59

**TENTATIVE PRELIMINARY SUBDIVISION PLAT APPLICATION**

(REFER TO SUBDIVISION CONTROL ORDINANCE #12)  
(REFER TO LAND DIVISION ACT, ACT 288 OF 1967 EFFECTIVE MARCH 31, 1997)

PARCEL ID NUMBER _____	DATE SUBMITTED _____	FEE _____	DATE PAID _____
SKETCH PLAN _____			
PRE-PRELIMINARY PLAN:	\$375.00 _____	_____	_____
FOR EACH ADDITIONAL LOT:	2.00 _____	_____	_____
TENTATIVE PRELIMINARY PLAN:	395.00 _____	_____	_____
FOR EACH ADDITIONAL LOT	4.00 _____	_____	_____
FINAL PRELIMINARY PLAT	295.00 _____	_____	_____
FOR EACH ADDITIONAL LOT	2.00 _____	_____	_____
FINAL PLAT	250.00 _____	_____	_____
FOR EACH ADDITIONAL LOT	3.00 _____	_____	_____

NAME OF APPLICANT \_\_\_\_\_ PHONE (H) \_\_\_\_\_  
 (PLEASE PRINT) PHONE (B) \_\_\_\_\_  
 ADDRESS OF APPLICANT \_\_\_\_\_ FAX # \_\_\_\_\_  
 (PLEASE PRINT)

NAME OF LANDOWNER (CONSENT TO APPLY) \_\_\_\_\_  
 (PLEASE PRINT)

SIGNATURE OF LAND OWNER \_\_\_\_\_

ZONING \_\_\_\_\_ LOCATION OF PROPERTY \_\_\_\_\_

\_\_\_\_\_ DATE OF PUBLIC HEARING  
 \_\_\_\_\_ DATE **SKETCH PLAN SUBMITTED**  
 \_\_\_\_\_ DATE **COPIES SENT** TO COUNTY PLANNING, HARTLAND SCHOOLS, SOIL CONSERVATION, & TOWNSHIP ENGINEERS

TENTATIVE REPLIES RECEIVED FROM: COUNTY PLANNING \_\_\_\_\_ HARTLAND SCHOOLS \_\_\_\_\_  
 SOIL CONSERVATION \_\_\_\_\_ TOWN ENGINEERS \_\_\_\_\_ FIRE DEPT \_\_\_\_\_  
 \_\_\_\_\_ DATE OF **PUBLIC HEARING**  
 \_\_\_\_\_ DATE **ADVERTISED** IN THE \_\_\_\_\_ (NEWSPAPER)

PLANNING RECOMMENDATIONS TO THE TOWNSHIP BOARD \_\_\_\_\_

\_\_\_\_\_  
**PLANNING COMMISSION CHAIRPERSON / DATE** **TOWNSHIP BOARD**

**FINAL PRELIMINARY**  
 \_\_\_\_\_ DATE **COPIES SENT** TO COUNTY ROAD COMMISSION, COUNTY HEALTH DEPT., & COUNTY DRAIN COMMISSION

REPLIES FROM: COUNTY ROAD COMMISSION \_\_\_\_\_ COUNTY HEALTH \_\_\_\_\_ COUNTY DRAIN \_\_\_\_\_  
 \_\_\_\_\_ DATE **PRELIMINARY PLAT** REVIEWED BY TOWNSHIP BOARD FOR FINAL APPROVAL

RECOMMENDATIONS OF TOWNSHIP BOARD \_\_\_\_\_

\_\_\_\_\_  
**PLANNING COMMISSION CHAIRPERSON / DATE** **TOWNSHIP BOARD**

\_\_\_\_\_ DATE **FINAL PLAT** REVIEWED BY TOWNSHIP BOARD \_\_\_\_\_ PLAT SIGNED BY COUNTY TREASURER  
 \_\_\_\_\_ ROAD COMMISSION \_\_\_\_\_ DRAIN COMMISSION \_\_\_\_\_ LETTER OF APPROVAL COUNTY HEALTH

RECOMMENDATIONS OF TOWNSHIP BOARD \_\_\_\_\_

\_\_\_\_\_  
**TOWNSHIP CLERK / DATE**

THE APPLICANT ACKNOWLEDGES THAT HE OR SHE HAS THE SOLE RESPONSIBILITY OF COMPLYING WITH THE REQUIREMENTS OF ANY APPLICABLE HARTLAND TOWNSHIP ORDINANCE NOT WITHSTANDING THE SIGNATURE OR APPROVAL OF ANY EMPLOYEE(S) OR OFFICIAL(S) OF HARTLAND TOWNSHIP AND THAT HARTLAND TOWNSHIP IS NOT BOUND TO RECOGNIZE THE APPROVAL OF OTHER ACTION OF ANY SUCH EMPLOYEE(S) OR OFFICIAL(S) WHICH IS NOT IN COMPLIANCE WITH ANY APPLICABLE HARTLAND TOWNSHIP ORDINANCE.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_