

2020R-037958
RECORDED ON
10/22/2020 10:46:11 AM
BRANDON DENBY
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI 48843
RECORDING: 26.00
REMON: 4.00
PAGES: 11

**FIRST AMENDMENT TO THE MASTER DEED OF
HUNTERS RIDGE AT HARTLAND**

This First Amendment to the Master Deed of Hunters Ridge at Hartland (“Amendment”) is made and executed this 19th day of October, 2020, by MJC Fox Ridge LLC, a Michigan limited liability company (the “Developer”), in accordance with the Michigan Condominium Act, being Act 59 of the Public Acts of 1978, as amended (the “Condominium Act”).

RECITALS:

A. Developer is the developer of Hunters Ridge at Hartland (the “Condominium”), a condominium project established pursuant to the Master Deed recorded as Document No. 2018R-022799, Livingston County Records (the “Master Deed”), and known as Livingston County Condominium Subdivision Plan No. 423. Developer desires to amend the Master Deed, pursuant to the authority granted by Section 90 of the Condominium Act (MCL §559.190) and Article XI of the Master Deed, for the purpose of establishing Phase 2 of the Condominium by converting Units 19 through 42 and 85 through 94 to “must be built” Units so that the total number of “must be built” Units in the Condominium is fifty-two, being Units 7 through 42 and 79 through 94.

B. The Master Deed shall be amended upon recording with the Livingston County Register of Deeds, as required by Section 73 of the Condominium Act (MCL §559.173).

NOW THEREFORE, the following changes are made to the Master Deed:

1. Units 19 through 42 and 85 through 94 are “must be built” Units and constitute Phase 2 of the Condominium.
2. Article I, Section 1 of the Master Deed shall, upon recording of this Amendment with the Livingston County Register of Deeds, be deleted and replaced with the following new Section 1:

Section 1. Condominium Name; Subdivision Plan Number. The Condominium is known as Hunters Ridge at Hartland, Livingston County Condominium Subdivision Plan No. 423. The Condominium is established in accordance with the Condominium Act.

22 OCT '20 AM 10:46
RCVD



3. Article VI, Section 3 of the Master Deed shall, upon recording of this Amendment with the Livingston County Register of Deeds, be deleted and replaced with the following new Section 3:

Section 3. Number of Units; Legal Phases. The Condominium currently consists of 94 Units numbered 1 through 94. The current legal phases for the Condominium are as follows:

<u>Legal Phase</u>	<u>Units</u>
Phase 1	Units 7 through 18 and 79 through 84 are "must be built"
Phase 2	19 through 42 and 85 through 94 are "must be built"

Subsequent Phases: Units 1 through 6 and 43 through 78 may be converted to "must be built" Units and included in subsequent legal phases via the recording of amendments to this Master Deed. The consent of any Co-owner shall not be required to convert Units 1 through 6 and 43 through 78 to "must be built" Units, and all the Co-owners and mortgagees of Units and persons otherwise interested or that become interested in the Condominium from time to time shall be deemed to have irrevocably and unanimously consented to such conversion of the Units to "must be built" and any amendment or amendments to this Master Deed to effectuate the conversion. All such interested persons irrevocably appoint the Developer or its successors or assigns as agents and attorney to execute such amendment or amendments and all other documents necessary to effectuate the foregoing. Further, as explained in more detail in Article X, the Condominium may contain in its entirety a maximum of 208 Units, which Units may be added in subsequent legal phases via the recording of amendments to this Master Deed.


4. Upon recording of this Amendment, Sheets 1 through 8 of the attached Replat No. 1 of the Condominium Subdivision Plan shall replace and supersede original Sheets 1 through 8, which shall be of no further effect.

5. In all other respects, the Master Deed, including the Condominium Bylaws and the Condominium Subdivision Plan, as previously recorded, are ratified and confirmed.

[SIGNATURE AND ACKNOWLEDGMENT ON FOLLOWING PAGE]

The Developer has caused this Amendment to the Master Deed to be executed the day and year first above written.

MJC Fox Ridge LLC, a Michigan limited liability company

By: 

Name: Michael A. Chirco

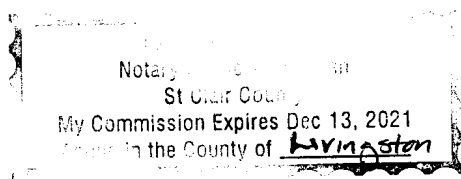
Title: Authorized Representative

STATE OF MICHIGAN)

) SS:

COUNTY OF LIVINGSTON)

The foregoing instrument was acknowledged before me this 19th day of October, 2020 by Michael A. Chirco, the Authorized Representative of MJC Fox Ridge LLC, a Michigan limited liability company, on behalf of the company.





Barbara S. Gates, Notary Public

St. Clair County, Michigan

~~Acting in Macomb County, Michigan~~

My Commission Expires: 12/13/2021

P.S.P.

Document drafted by and when recorded return to:

✓ Stephen M. Guerra, Esq.
Makower Abbate Guerra Wegner Vollmer PLLC
30140 Orchard Lake Rd.
Farmington Hills, MI 48334

37755-120

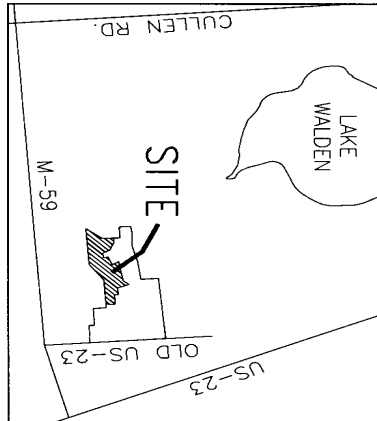
REPLAT NO. 1
 LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 423
 EXHIBIT 'B' TO THE MASTER DEED
HUNTERS RIDGE AT HARTLAND
 HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

LEGAL DESCRIPTION:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 21, T3N, R9E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN; THENCE N02°38'53"W 1195.53 FEET ALONG THE WEST LINE OF SAID SECTION 21 FOR A PLACE OF BEGINNING; THENCE S53°19'16"W 367.60 FEET; THENCE S86°03'24"W 696.00 FEET; THENCE N37°48'05"E 308.18 FEET; THENCE N02°38'46"W 180.17 FEET; THENCE N87°21'14"E 76.75 FEET; THENCE S65°18'35"E 170.42 FEET; THENCE S30°43'46"E 115.49 FEET; THENCE N68°08'38"E 89.21 FEET; THENCE 73°24' FEET ALONG THE ARC OF A 299 FOOT RADIUS CIRCULAR CURVE TO THE LEFT, WITH A DELTA ANGLE OF 1°40'07", AND A CHORD WHICH BEARS N10°53'28"W 73.24 FEET; THENCE N72°03'42"E 32.00 FEET; THENCE N67°10'12"E 130.19 FEET; THENCE N32°29'49"W 110.27 FEET; THENCE N79°32'57"E 375.57 FEET; THENCE N37°04'28"E 109.59 FEET; THENCE ALONG THE WESTERLY LINE OF "FOX RIDGE I OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 331, AND "FOX RIDGE II OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 332, FOR THE FOLLOWING SIX COURSES: (1) S22°16'53"E 180.48 FEET; (2) N66°07'18"E 129.00 FEET; (3) S03°52'43"E 57.00 FEET; (4) N66°07'18"E 96.10 FEET; (5) 98.14 FEET ALONG THE ARC OF A 669 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT, WITH A DELTA ANGLE OF 07°38'03", AND A CHORD WHICH BEARS N89°56'19"E 89.07 FEET; (6) S05°22'58"W 135.71 FEET; THENCE S86°07'19"W 455.95 FEET; THENCE S53°19'16"W 2.48 FEET TO THE PLACE OF BEGINNING, BEING A PART OF THE SOUTHWEST 1/4 OF SAID SECTION 21, CONTAINING 9.09 ACRES OF LAND, MORE OR LESS, BEING SUBJECT TO EASEMENTS, CONDITIONS, RESTRICTIONS AND EXCEPTIONS OF RECORD, IF ANY.

PROPOSED FUTURE DEVELOPMENT AREA:

PART OF SECTION 20 AND 21, TOWN 3 NORTH, RANGE 6 EAST, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, BEING DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 21, T3N, R9E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN; THENCE N02°38'53"W 1195.53 FEET ALONG THE WEST LINE OF SAID SECTION 21; THENCE S53°19'16"W 367.60 FEET; THENCE S86°03'24"W 696.00 FEET; THENCE N37°48'05"E 308.18 FEET; THENCE N02°38'46"W 180.17 FEET TO THE POINT OF BEGINNING; THENCE N02°38'46"W 88.30 FEET; THENCE S86°10'04"W 209.85 FEET; THENCE N03°37'43"W 174.16 FEET; THENCE N79°07'16"E 134.18 FEET; THENCE S89°03'24"W 255.25 FEET; THENCE N74°13'39"E 295.72 FEET; THENCE N81°50'03"E 351.57 FEET; THENCE N03°39'31"W 261.80 FEET; THENCE N84°26'20"E 1158.54 FEET; THENCE S03°39'31"E 754.16 FEET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF WHIMFLORE LAKE ROAD (OLD U.S. 23) (200 FEET WIDE); THENCE ALONG THE WESTERLY LINE OF "FOX RIDGE I OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 331, FOR THE FOLLOWING THREE COURSES: (1) S86°00'26"W 131.00 FEET; (2) 40.60 FEET ALONG THE ARC OF A 27.00 FOOT RADIUS CURVE TO THE RIGHT, WITH A DELTA ANGLE OF 82°09'47", HAVING A CHORD WHICH BEARS N48°35'08"W 35.49 FEET; (3) N08°28'43"W 6.79 FEET; THENCE ALONG THE WESTERLY LINE OF "FOX RIDGE II OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 332, FOR THE FOLLOWING SEVEN COURSES: (1) 191.49 FEET ALONG THE ARC OF A 301.00 FOOT RADIUS CURVE TO THE LEFT, WITH A DELTA ANGLE OF 27°20'59", HAVING A CHORD WHICH BEARS N27°20'59"W 188.28 FEET; (2) S44°25'07"W 40.99 FEET; (3) S20°21'17"W 67.67 FEET; (4) N72°03'33"W 129.94 FEET; (5) N86°38'55"W 315.39 FEET; (6) N63°11'39"W 226.45 FEET; (7) S69°24'16"W 160.82 FEET; THENCE S37°04'26"W 109.59 FEET; THENCE S79°32'57"W 375.57 FEET; THENCE S32°29'49"E 110.27 FEET; THENCE S67°10'12"W 130.19 FEET; THENCE S72°03'42"W 32.00 FEET; THENCE 73°24' FEET ALONG THE ARC OF A 299 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT, WITH A DELTA ANGLE OF 1°40'07", AND A CHORD WHICH BEARS S10°53'28"E 73.24 FEET; THENCE S86°08'38"W 89.21 FEET; THENCE N50°43'46"W 115.49 FEET; THENCE N65°18'35"W 170.42 FEET; THENCE S87°21'14"W 76.75 FEET TO THE POINT OF BEGINNING CONTAINING 21.84 ACRES OF LAND, MORE OR LESS, BEING SUBJECT TO EASEMENTS, CONDITIONS, RESTRICTIONS AND EXCEPTIONS OF RECORD, IF ANY.



LOCATION MAP
 NOT TO SCALE

NOTE:

THIS CONDOMINIUM SUBDIVISION PLAN IS NOT REQUIRED TO CONTAIN DETAILED PROJECT DESIGN PLANS PREPARED BY THE APPROPRIATE LICENSED DESIGN PROFESSIONAL. SUCH PROJECT DESIGN PLANS ARE FILED AS PART OF THE CONSTRUCTION PERMIT APPLICATION, WITH THE ENFORCING AGENCY FOR THE STATE CONSTRUCTION CODE IN THE RELEVANT GOVERNMENTAL SUBDIVISION. THE ENFORCING AGENCY MAY BE A LOCAL BUILDING DEPARTMENT OR THE STATE DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS.

ATTENTION: COUNTY REGISTER OF DEEDS - THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE. WHEN A NUMBER HAS BEEN ASSIGNED TO THIS CONDOMINIUM, IT MUST BE PROPERLY SHOWN IN THE COVER SHEET AND THE SURVEYOR'S CERTIFICATE

DEVELOPER:

MFC FOX RIDGE LLC
 46600 ROMEO PLANK RD.
 SUITE 5
 MACOMB, MI 48044

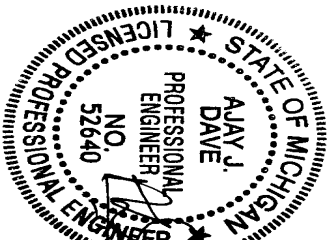
ENGINEER:

LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROMEO PLANK RD.
 SUITE 2
 MACOMB, MI 48044
 (586) 868-2350

INDEX OF DRAWINGS

No.	TITLE
1*	COVER SHEET
2*	SURVEY PLAN
3*-4*	SITE PLAN
5*-6*	UTILITIES PLAN
7*-8*	12-PLEX FLOOR PLANS
9-10	12-PLEX CROSS SECTIONS
11-13	6-PLEX FLOOR PLANS
14-16	4-PLEX FLOOR PLANS

* ** INDICATES AMENDED SHEETS



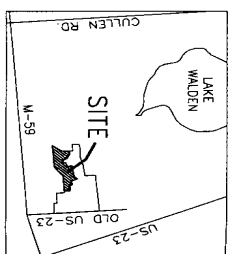
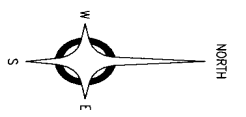
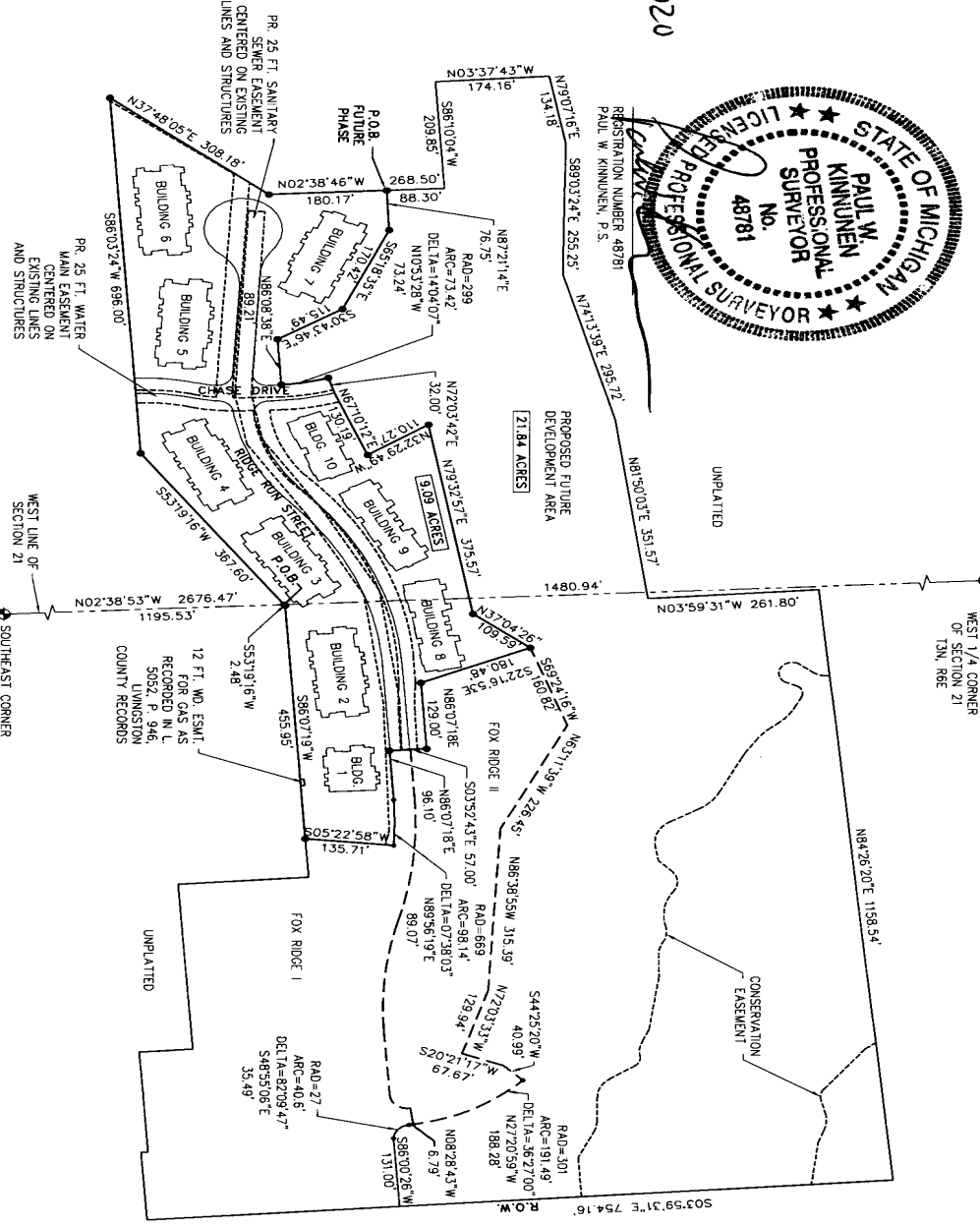
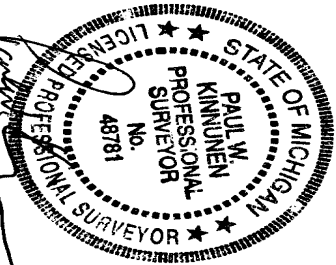
COVER SHEET

PROPOSED AUGUST 15, 2020
 SHEET 1 of 16

LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROMEO PLANK, SUITE 2
 MACOMB, MI 48044
 PHONE: (586)868-2350
 FAX: (586)868-2351

SURVEYOR'S CERTIFICATE
 I, PAUL W. KINNUNEN, PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY THAT THE SUBDIVISION PLAN KNOWN AS HUNTERSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION, AND THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.
 THAT THE REQUIRED MONUMENTS AND OR IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978.
 THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.
 THAT THE BEARINGS AS SHOWN, ARE NOTED ON SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF THE PUBLIC ACTS OF 1978, AS AMENDED.

DATE: 10/6/2020



LEGEND

- ◆ CONCRETE MONUMENT
- ◆ SECTION CORNER
- ◆ RIGHT-OF-WAY
- ◆ POINT OF BEGINNING
- ◆ SHEET BREAK LINE

NOTE:
 HUNTERS RIDGE AT HARTLAND PROPERTY IS NOT IN FLOOD PRONE AREA AS DETERMINED BY NATIONAL FLOOD INSURANCE PROGRAM FOR THE TOWNSHIP OF HARTLAND, COMMUNITY PANEL NUMBER 260784, EFFECTIVE DATE SEPTEMBER 17, 2008.

HUNTERS RIDGE AT HARTLAND SURVEY PLAN
 PROPOSED AUGUST 15, 2020
 BUILDINGS 2, 3, 4, 8, 9 & 10 "MUST BE BUILT"
 BUILDINGS 1, 5, 6 & 7 "NEED NOT BE BUILT"
 SHEET 2 of 16

LAND DEVELOPMENT CONSULTING SERVICES, INC.
 4860 ROMEO PLANK, SUITE 2
 MACOMB, MI 48044
 PHONE: (586)868-2350
 FAX: (586)868-2351

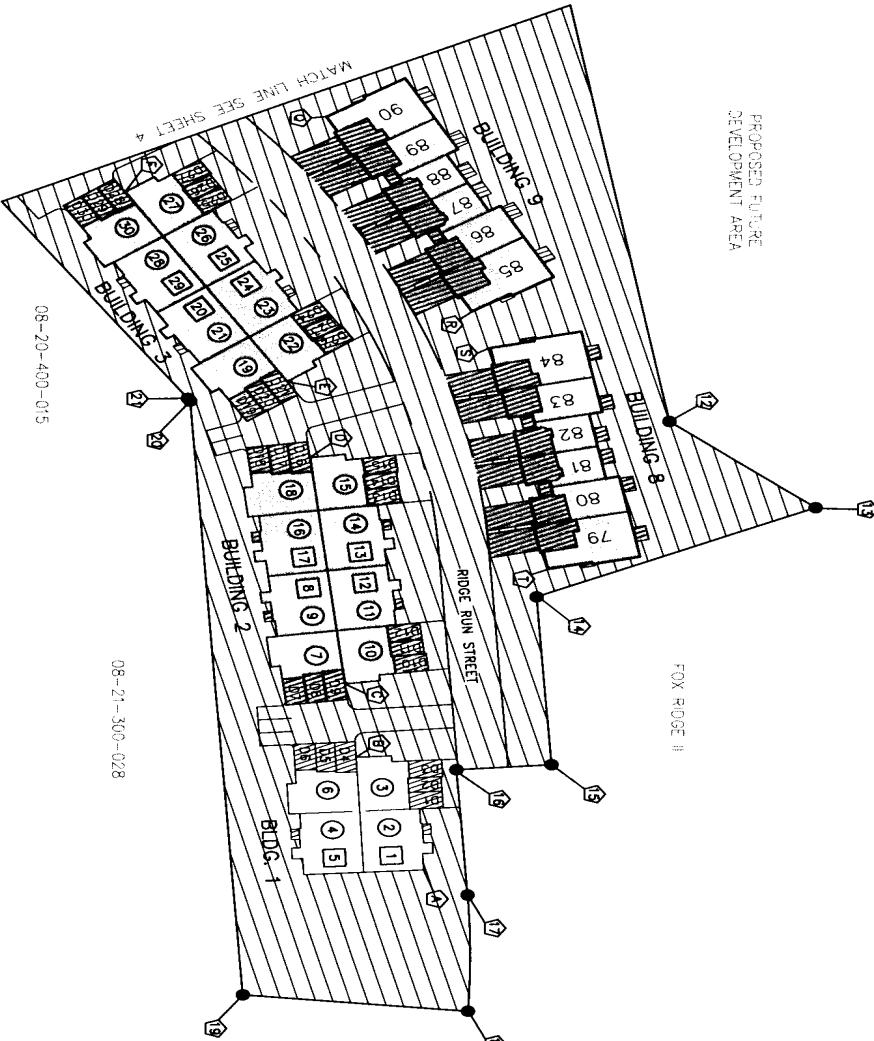
SCHEDULE OF UNIT COORDINATES

NUMBER	NORTHING	EASTING
A	1408.54	2250.56
B	1368.21	2254.37
C	1361.71	2208.10
D	1340.88	2034.30
E	1327.37	1976.41
F	1230.02	1830.94
Q	1350.84	1773.37
R	1438.10	1923.00
S	1449.02	1950.38
T	1483.21	2120.18

SCHEDULE OF BOUNDARY COORDINATES

NUMBER	NORTHING	EASTING
12	1555.99	2006.80
13	1643.42	2072.87
14	1476.42	2141.30
15	1465.15	2270.02
16	1428.28	2273.86
17	1434.78	2369.74
18	1434.87	2458.81
19	1299.76	2446.08
20	1268.53	1991.17
21	1267.44	1989.17

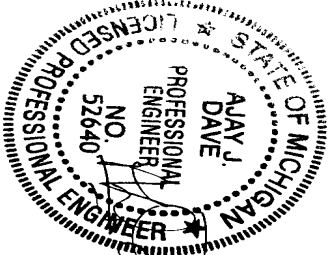
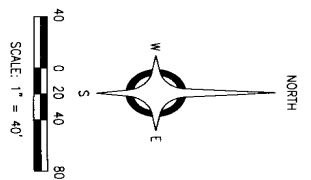
NOTE:
SITE PLAN IS FOR THE PURPOSE OF
DEPICTING THE GENERAL LOCATION OF
UNITS. SPECIFIC UNIT DIMENSIONS ARE
SHOWN ON THE FLOOR PLANS.



08-20-400-015
08-21-300-028

LEGEND

- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- "MUST BE BUILT" UNITS
- COORDINATE POINT
- DESIGNATED DRIVEWAY WITH CORRESPONDING UNIT NUMBER LIMITED COMMON ELEMENT
- BUILDING NUMBER
- UPPER UNIT NUMBER
- LOWER UNIT NUMBER



HUNTERS RIDGE AT HARTLAND
SITE PLAN
PROPOSED AUGUST 15, 2020
BUILDINGS 2, 3, 4, 8, 9 & 10 "MUST BE BUILT"
BUILDINGS 1, 5, 6 & 7 "NEED NOT BE BUILT"
SHEET 3 of 16

RS LAND DEVELOPMENT CONSULTING SERVICES, INC.
4600 ROME PLANK, SUITE 2
MACOMB, MI 48044
PHONE: (569)866-2350
FAX: (569)866-2351

SCHEDULE OF UNIT COORDINATES

NUMBER	NORTHING	EASTING
G	1191.27	1793.35
H	1111.39	1637.60
I	1110.38	1528.54
J	1121.24	1353.84
K	1088.98	1307.43
L	1076.94	1132.81
M	1361.42	1230.04
N	1288.50	1389.08
O	1271.69	1634.63
P	1319.20	1747.67

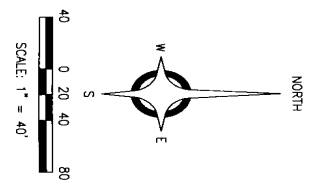
SCHEDULE OF BOUNDARY COORDINATES

NUMBER	NORTHING	EASTING
1	1000.00	1000.00
2	1243.51	1188.89
3	1423.49	1180.57
4	1427.03	1267.24
5	1355.84	1412.08
6	1266.57	1471.10
7	1262.57	1560.11
8	1334.49	1546.27
9	1344.35	1576.71
10	1394.86	1696.70
11	1487.86	1637.46
22	1047.86	1694.35

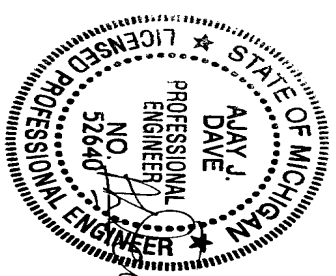
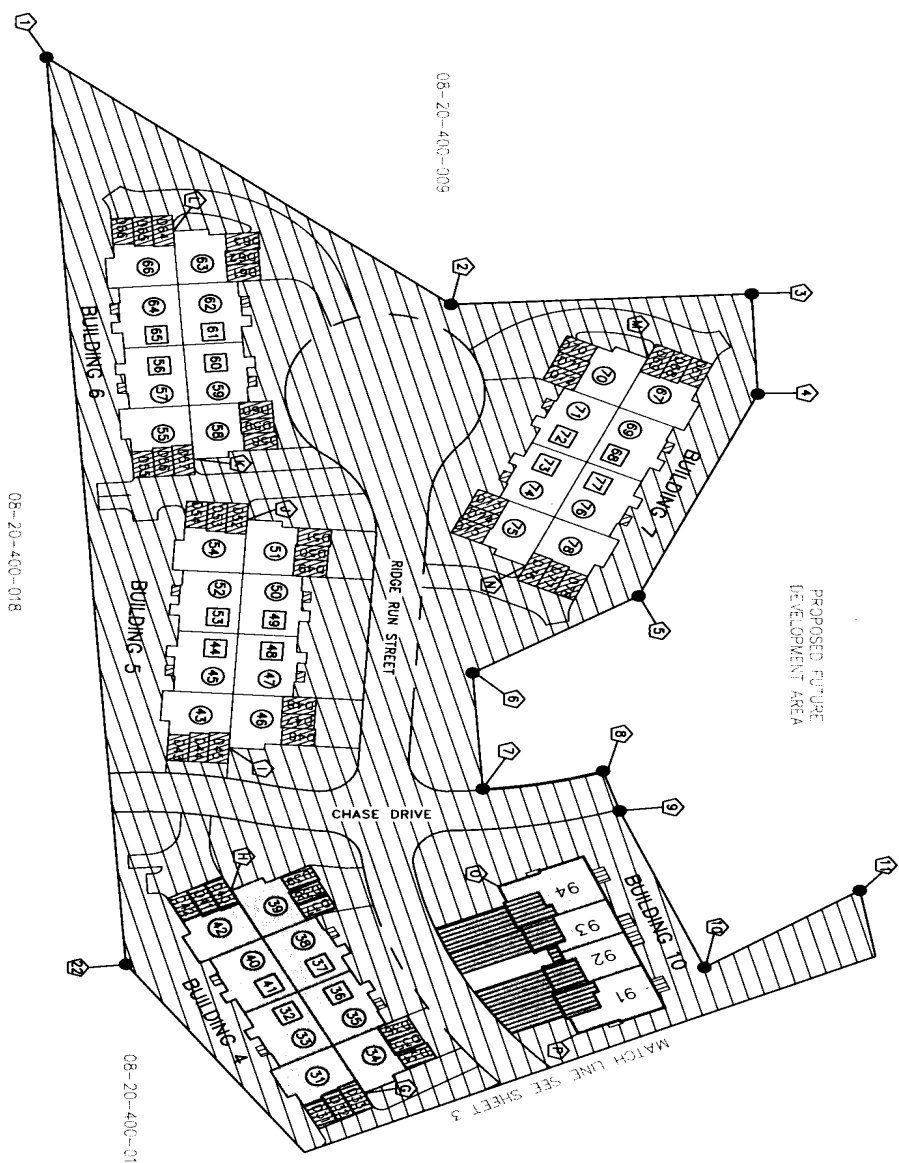
NOTE:
SITE PLAN IS FOR THE PURPOSE OF
DEPICTING THE GENERAL LOCATION OF
UNITS. SPECIFIC UNIT DIMENSIONS ARE
SHOWN ON THE FLOOR PLANS.

LEGEND

- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- "MUST BE BUILT" UNITS
- COORDINATE POINT
- DESIGNATED DRIVEWAY WITH CORRESPONDING UNIT NUMBER LIMITED COMMON ELEMENT
- BUILDING NUMBER
- UPPER UNIT NUMBER
- LOWER UNIT NUMBER



3 WORK DAYS BEFORE YOU DIG CALL MISS DIG 1-800-482-7171



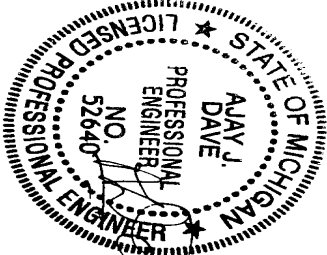
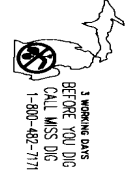
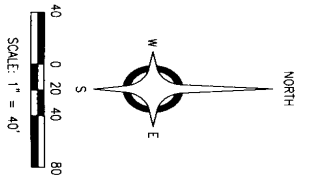
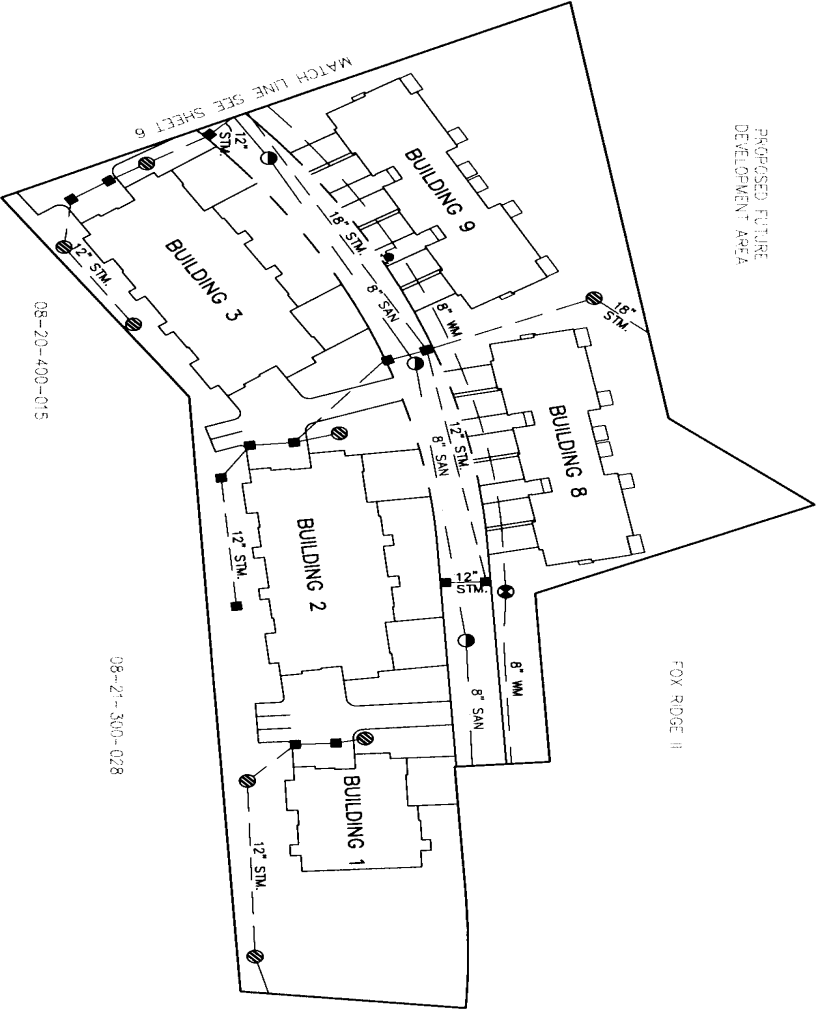
HUNTERS RIDGE AT HARTLAND
 PROPOSED AUGUST 15, 2020
 BUILDINGS 2, 3, 4, 8, 9 & 10 "MUST BE BUILT"
 BUILDINGS 1, 5, 6 & 7 "NEED NOT BE BUILT"
 SHEET 4 of 16

LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 4500 POWERS PLANK, SUITE 2
 MADISON, MI 48044
 PHONE: (569)868-2350
 FAX: (569)868-2351

LEGEND

- SANITARY SEWER
- STORM SEWER
- WATER MAIN
- SANITARY MANHOLE
- ⊕ HYDRANT
- ⊕ GATE VALVE IN WELL
- CATCH BASIN
- ⊗ YARD BASIN
- 6 BUILDING NUMBER

GENERAL NOTATIONS
 ALL UNITS TO BE SERVICED WITH SANITARY SEWER AND WATER MAIN BY HARTLAND TOWNSHIP SANITARY SEWER, WATER MAIN AND STORM SEWER INFORMATION AS SHOWN PER DESIGN INC. ENGINEERING DRAWINGS.
 ALL UNITS TO BE SERVICED WITH GAS, ELECTRIC, CABLE TELEVISION AND TELEPHONE UTILITIES AS SHOWN, INDICATE PROPOSED LOCATIONS OF FACILITIES ONLY. AS DISCLOSED BY THE RECORDS OF THE VARIOUS COMPANIES AND NO GUARANTEE IS GIVEN AS TO COMPLETENESS OR ACCURACY THEREOF. UTILITY LOCATIONS WILL BE SHOWN ON AS-BUILT DRAWINGS.

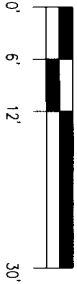


HUNTERS RIDGE AT HARTLAND
 UTILITIES PLAN
 PROPOSED AUGUST 15, 2020
 BUILDINGS 2, 3, 4, 8, 9 & 10 "MUST BE BUILT"
 BUILDINGS 1, 5, 6 & 7 "NEED NOT BE BUILT"
 SHEET 5 of 16

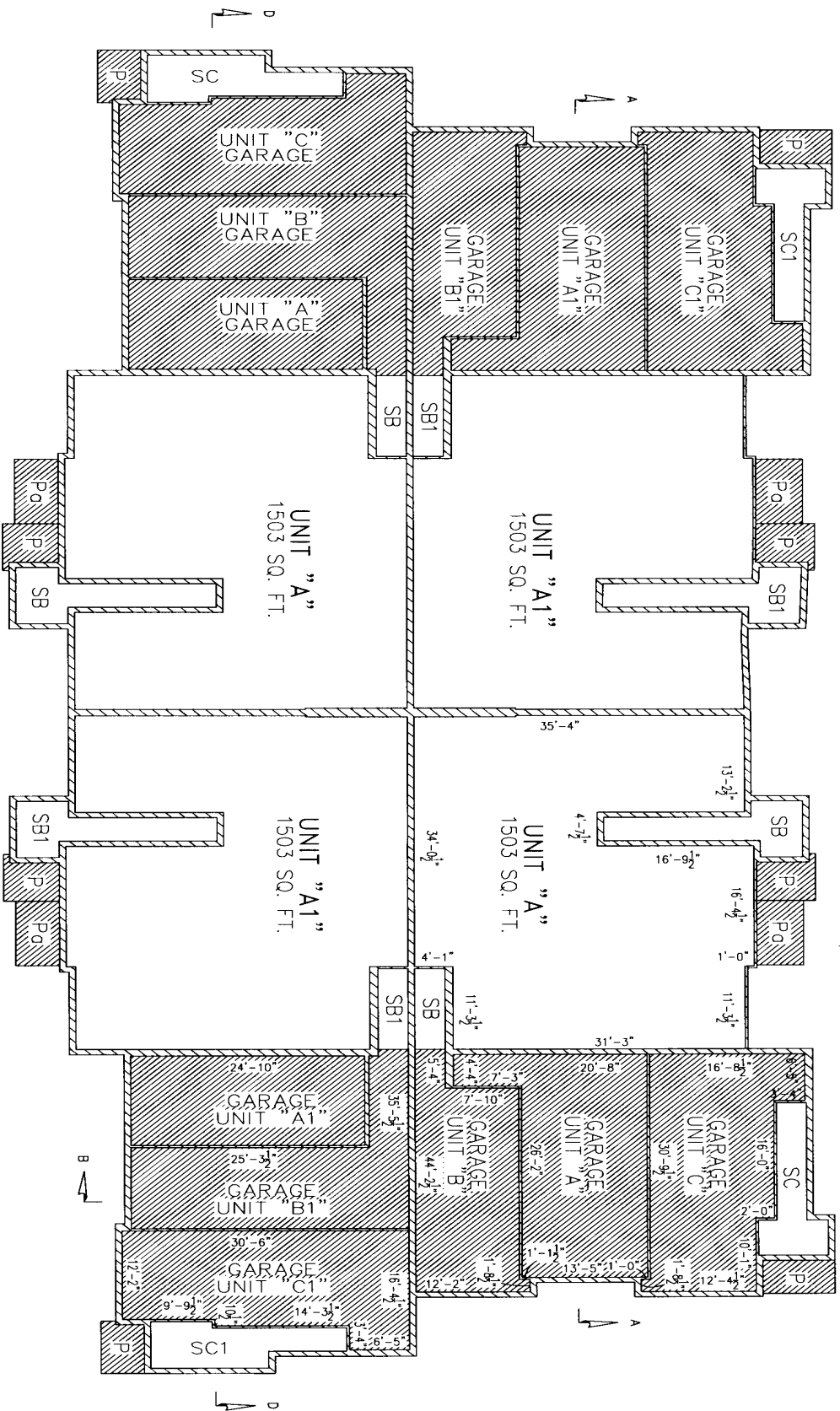
LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 45600 ROUNDED PLANK, SUITE 2
 MCONOB, MI 48041
 PHONE: (586)988-2350
 FAX: (586)988-2351

- NOTE:
- ALL INTERIOR DIMENSIONS ARE MEASURED FROM FACE OF WALL TO FACE OF WALL.
 - ALL FLOORS, WALLS AND CEILINGS ARE AT APPROXIMATE RIGHT ANGLES TO EACH OTHER.
 - ALL EXTERIOR FIRST FLOOR WALLS ARE APPROXIMATELY 0.71' UNLESS NOTED OTHERWISE.
 - THE DIMENSIONS OF THE UNITS AS SHOWN ON THESE FLOOR PLANS MAY VARY FROM THE DIMENSIONS OF THE UNITS AS CONSTRUCTED.
 - UNIT DIMENSIONS FOR UNIT TYPE A AND UNIT TYPE A1 ARE SIMILAR BUT REVERSE OF EACH OTHER.

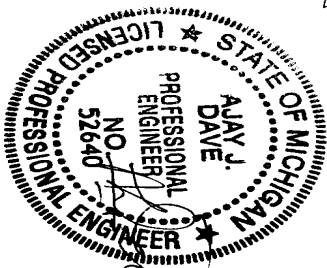
SCALE 1" = 6'



UNIT TYPE	UNIT NUMBER
"A"	5, 12, 17, 24, 29, 36, 41, 48, 53, 60, 65, 72, 77
"A1"	1, 8, 13, 20, 25, 32, 37, 44, 49, 56, 61, 68, 73

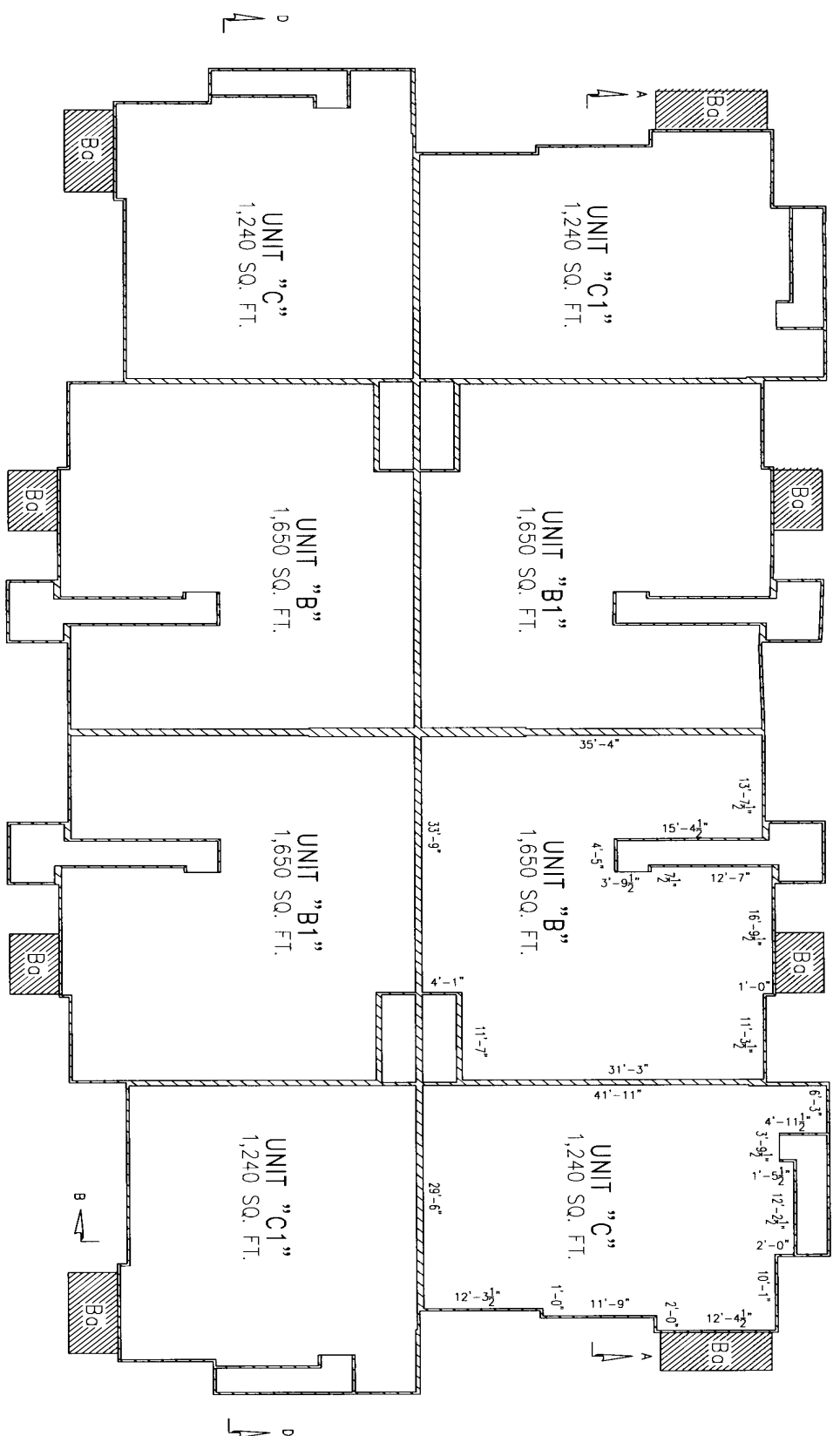


- LEGEND
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - PORCH
 - PATIO
 - STARWELL, PART OF UNIT B
 - STARWELL, PART OF UNIT BI
 - STARWELL, PART OF UNIT C
 - STARWELL, PART OF UNIT CI
- P PORCH
 Pd PATIO
 SB STARWELL, PART OF UNIT B
 SBI STARWELL, PART OF UNIT BI
 SB1 STARWELL, PART OF UNIT CI



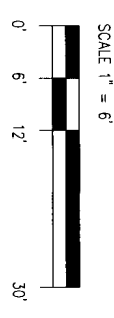
HUNTERS RIDGE AT HARTLAND
 FIRST FLOOR PLAN
 PROPOSED AUGUST 15, 2020
 SHEET 7 of 16

LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROYCE PLANK, SUITE 2
 MACOMB, MI 48044
 PHONE: (586)868-2350
 FAX: (586)868-2351



NOTE:

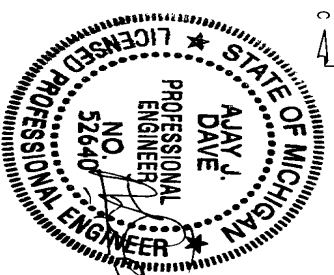
- ALL INTERIOR DIMENSIONS ARE MEASURED FROM FACE OF WALL TO FACE OF WALL.
- ALL FLOORS, WALLS AND CEILINGS ARE AT APPROXIMATE RIGHT ANGLES TO EACH OTHER.
- ALL EXTERIOR FIRST FLOOR WALLS ARE APPROXIMATELY 0.71' UNLESS NOTED OTHERWISE.
- THE DIMENSIONS OF THE UNITS AS SHOWN ON THESE FLOOR PLANS MAY VARY FROM THE DIMENSIONS OF THE UNITS AS CONSTRUCTED.
- UNIT DIMENSIONS FOR UNIT TYPE B AND UNIT TYPE B1 ARE SIMILAR BUT REVERSE OF EACH OTHER.
- UNIT DIMENSIONS FOR UNIT TYPE C AND UNIT TYPE C1 ARE SIMILAR BUT REVERSE OF EACH OTHER.



UNIT TYPE	UNIT NUMBER
"B"	4, 11, 16, 23, 28, 35, 40, 47, 52, 59, 64, 71, 76
"B1"	2, 9, 14, 21, 26, 33, 38, 45, 50, 57, 62, 69, 74
"C"	6, 10, 18, 22, 30, 34, 42, 46, 54, 58, 66, 70, 78
"C1"	3, 7, 15, 19, 27, 31, 39, 43, 51, 55, 63, 67, 75

LEGEND

- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- LIMITS OF OWNERSHIP
- PORCH
- BALCONY



HUNTERS RIDGE AT HARTLAND
 SECOND FLOOR PLAN
 PROPOSED AUGUST 15, 2020
 SHEET 8 of 16

LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROWE PLANK, SUITE 2
 MACOMB, MI 48044
 PHONE: (586) 866-2350
 FAX: (586) 868-2351