

LIVINGSTON COUNTY TREASURER'S CERTIFICATE

I hereby certify that there are no TAX LIENS OR TITLES held by the State or any individual against the within description, and all TAXES are same as paid for five years previous to the date of this instrument or appear on the records in this office except as stated.

7-15-2022 Jennifer M. Nash, Treasurer

2022 Taxes not examined Certificate # 28912

27
30

2022R-019645
RECORDED ON
07/15/2022 02:10:46 PM
BRANDON DENBY
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI 48843
RECORDING: 26.00
REMON: 4.00
PAGES: 30

FOURTH AMENDMENT TO THE MASTER DEED OF HUNTERS RIDGE AT HARTLAND

This Fourth Amendment to the Master Deed of Hunters Ridge at Hartland ("Amendment") is made and executed this 7th day of July, 2022, by MJC Fox Ridge LLC, a Michigan limited liability company (the "Developer"), in accordance with the Michigan Condominium Act, being Act 59 of the Public Acts of 1978, as amended (the "Condominium Act").

RECITALS:

A. Developer is the developer of Hunters Ridge at Hartland (the "Condominium"), a condominium project established pursuant to the Master Deed recorded as Document No. 2018R-022799, as amended by the First Amendment recorded as Document No. 2020R-037958, the Second Amendment recorded as Document No. 2021R-003871, and the Third Amendment recorded as Document No. 2022R-008073, Livingston County Records (the "Master Deed") and known as Livingston County Condominium Subdivision Plan No. 423. Developer desires to amend the Master Deed pursuant to the authority granted by Section 90 of the Condominium Act (MCL §559.190) and Articles X and XI of the Master Deed, for the purpose of (1) adding common elements and additional Units to the Condominium, and (2) establishing Legal Phases 8 through 12.

B. The Master Deed shall be amended upon recording with the Livingston County Register of Deeds, as required by Section 73 of the Condominium Act (MCL §559.173).

NOW THEREFORE, the following changes are made to the Master Deed:

1. The land being added to the Condominium by this Amendment is described as follows:

PART OF SECTION 20 AND 21, TOWN 3 NORTH, RANGE 6 EAST, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, BEING DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 21, T3N, R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN; THENCE N02°38'53"W 1195.53 FEET ALONG THE WEST LINE OF SAID SECTION 21; THENCE S53°19'16"W 367.60 FEET; THENCE S86°03'24"W 969.00 FEET; THENCE N37°48'05"E 308.18 FEET; THENCE N02°38'46"W 180.17 FEET TO THE POINT OF BEGINNING; THENCE N02°38'46"W 88.30 FEET; THENCE S86°10'04"W 209.85 FEET; THENCE N03°37'43"W 174.16 FEET; THENCE N79°07'16"E 134.18 FEET;

15 JUL '22 AM 11:34
RCVD

DocId:8614249
Tx:6377423

THENCE S89°03'24"W 255.25 FEET; THENCE N74°13'39"E 295.72 FEET; THENCE N81°50'03"E 351.57 FEET; THENCE N03°59'31"W 261.80 FEET; THENCE N84°26'20"E 1158.54 FEET; THENCE S03°59'31"E 754.16 FEET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF WHITMORE LAKE ROAD (OLD U.S. 23) (200 FEET WIDE); THENCE ALONG THE WESTERLY LINE OF "FOX RIDGE I OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 331, FOR THE FOLLOWING THREE COURSES: (1) S86°00'26"W 131.00 FEET; (2) 40.60 FEET ALONG THE ARC OF A 27.00 FOOT RADIUS CURVE TO THE RIGHT, WITH A DELTA ANGLE OF 82°09'47", HAVING A CHORD WHICH BEARS N48°55'06"W 35.49 FEET; (3) N08°28'43"W 6.79 FEET; THENCE ALONG THE WESTERLY LINE OF "FOX RIDGE II OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 332, FOR THE FOLLOWING SEVEN COURSES: (1) 191.49 FEET ALONG THE ARC OF A 301.00 FOOT RADIUS CURVE TO THE LEFT, WITH A DELTA ANGLE OF 27°20'59", HAVING A CHORD WHICH BEARS N27°20'59"W 188.28 FEET; (2) S44°25'20"W 40.99 FEET; (3) S20°21'17"W 67.67 FEET; (4) N72°03'33"W 129.94 FEET; (5) N86°38'55"W 315.39 FEET; (6) N63°11'39"W 226.45 FEET; (7) S69°24'16"W 160.82 FEET; THENCE S37°04'26"W 109.59 FEET; THENCE S79°32'57"W 375.57 FEET; THENCE S32°29'49"E 110.27 FEET; THENCE S67°10'12"W 130.19 FEET; THENCE S72°03'42"W 32.00 FEET; THENCE 73.24 FEET ALONG THE ARC OF A 299 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT, WITH A DELTA ANGLE OF 14°04'07", AND A CHORD WHICH BEARS S10°53'28"E 73.24 FEET; THENCE S86°08'38"W 89.21 FEET; THENCE N30°43'46"W 115.49 FEET; THENCE N65°18'35"W 170.42 FEET; THENCE S87°21'14"W 76.75 FEET TO THE POINT OF BEGINNING CONTAINING 21.84 ACRES OF LAND, MORE OR LESS. BEING SUBJECT TO EASEMENTS, CONDITIONS, RESTRICTIONS AND EXCEPTIONS OF RECORD, IF ANY.

PARCEL ID. NO. 4708-21-300-040

2. Article II of the Master Deed shall, upon recording of this Amendment with the Livingston County Register of Deeds, be deleted and replaced with the following new Article II:

**ARTICLE II
LEGAL DESCRIPTION**

The land which comprises the Condominium established by this Master Deed, as amended, is particularly described as follows:

PART OF SECTION 20 AND 21, TOWN 3 NORTH, RANGE 6 EAST, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, BEING DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 21, T3N, R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN; THENCE N02°38'53"W 1195.53' ALONG THE WEST LINE OF SAID SECTION 21 TO THE POINT OF BEGINNING; THENCE S53°19'16"W 367.60'; THENCE S86°03'24"W 696.00'; THENCE N37°48'05"E 308.18'; THENCE N02°38'46"W 268.50'; THENCE

E (6)

S86°10'04"W 209.85'; THENCE N03°37'43"W 174.16'; THENCE N79°07'16"E 134.18'; THENCE S89°03'24"W 255.25'; THENCE N74°13'39"E 295.72'; THENCE N81°50'03"E 351.57'; THENCE N03°59'31"W 261.80'; THENCE N84°26'20"E 1158.54'; THENCE S03°59'31"E 754.16' ALONG THE WESTERLY RIGHT-OF-WAY LINE OF WHITMORE LAKE ROAD (OLD U.S. 23) (200' WIDE); THENCE FOLLOWING THREE COURSES ALONG NORTHERLY LINE OF "FOX RIDGE I OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 331, (1) S86°00'26"W 131.00' (2) 40.60' ALONG THE ARC OF A 27.00' RADIUS CURVE TO THE RIGHT, WITH A DELTA ANGLE OF 82°09'47", HAVING A CHORD WHICH BEARS N48°55'06"W 35.49' (3) N08°28'43"W 6.79'; THENCE FOLLOWING NINE COURSES ALONG THE NORTHERLY AND WESTERLY LINE OF THE "FOX RIDGE II OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 332, (1) 191.49' ALONG THE ARC OF A 301.00' RADIUS CURVE TO THE LEFT, WITH A DELTA ANGLE OF 36°27'00", HAVING A CHORD WHICH BEARS N27°20'59"W 188.28' (2) S44°25'20"W 40.99' (3) S20°21'17"W 67.67' (4) N72°03'33"W 129.94' (5) N86°38'55"W 315.39' (6) N63°11'39"W 226.45' (7) S69°24'16"W 160.82' (8) S22°16'53"E 180.48' (9) N86°07'18"E 129.00'; THENCE S03°52'43"E 57.00'; THENCE FOLLOWING THREE COURSES ALONG SOUTHERLY AND WESTERLY LINE OF SAID "FOX RIDGE I OF HARTLAND" (1) N86°07'18"E 96.10' (2) 98.14' ALONG THE ARC OF A 669.00' RADIUS CURVE TO RIGHT, WITH A DELTA ANGLE OF 07°38'03", HAVING A CHORD WHICH BEARS N89°56'19"E 89.07' (3) S05°22'58"W 135.71'; THENCE S86°07'19"W 455.95'; THENCE S53°19'16"W 2.48' TO THE POINT OF BEGINNING. CONTAINING 30.92 ACRES OF LAND, MORE OR LESS. BEING SUBJECT TO EASEMENTS, CONDITIONS, RESTRICTIONS AND EXCEPTIONS OF RECORD, IF ANY.

3. Article VI, Section 3 of the Master Deed shall, upon recording of this Amendment with the Livingston County Register of Deeds, be deleted and replaced with the following new Section 3:

Section 3. Number of Units; Legal Phases. The Condominium currently consists of 124 Units numbered 1 through 119, and 155 through 159. The current legal phases for the Condominium are as follows:

<u>Legal Phase</u>	<u>Units</u>
Phase 1	Units 7 through 18 and 79 through 84
Phase 2	Units 19 through 42 and 91 through 94
Phase 3	Units 43 through 54
Phase 4	Units 85 through 90
Phase 5	Units 55 through 66
Phase 6	Units 67 through 78
Phase 7	Units 1 through 6
Phase 8	Units 95 through 99 and 155 through 159
Phase 9	Units 100 through 104
Phase 10	Units 105 through 109
Phase 11	Units 110 through 114

Units 1 through 119 and 155 through 159 are "must be built." Units 120 through 154 and 160 through 189 "need not be built." Units 120 through 154 and 160 through 189 will be converted to "must be built" Units in phases via the recording of amendments to this Master Deed. The consent of any Co-owner shall not be required to convert Units 120 through 154 and 160 through 189 to "must be built" Units, and all of the Co-owners and mortgagees of Units and persons otherwise interested or that become interested in the Condominium from time to time shall be deemed to have irrevocably and unanimously consented to such conversion of the Units to "must be built" and any amendment or amendments to this Master Deed to effectuate the conversion. All such interested persons irrevocably appoint the Developer or its successors or assigns as agents and attorney for the purpose of executing such amendment or amendments and all other documents necessary to effectuate the foregoing.

4. Article X, Section 1 of the Master Deed shall, upon recording of this Amendment with the Livingston County Register of Deeds, be deleted in its entirety.

5. Upon recording of this Amendment, Sheets 1 through 16 of the attached Replat No. 4 of the Condominium Subdivision Plan shall replace and supersede original Sheets 1 through 16, which shall be of no further effect, and new pages 3A, 6A, and 17 through 23 shall be added as part of the Condominium Subdivision Plan.

6. In all other respects, the Master Deed, including the Condominium Bylaws and the Condominium Subdivision Plan, as previously recorded, are ratified and confirmed.

[SIGNATURE AND ACKNOWLEDGMENT ON FOLLOWING PAGE]

The Developer has caused this Amendment to the Master Deed to be executed the day and year first above written.

MJC Fox Ridge LLC, a Michigan limited liability company

By: [Signature]
Name: Michael A. Chirco
Title: Authorized Representative

STATE OF MICHIGAN)

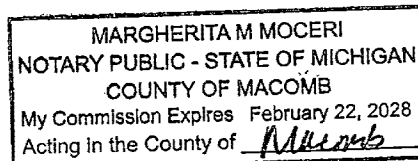
) SS:

COUNTY OF Macomb)

The foregoing instrument was acknowledged before me this 7th day of July, 2022 by Michael A. Chirco, the Authorized Representative of MJC Fox Ridge LLC, a Michigan limited liability company, on behalf of the company.

[Signature], Notary Public
Macomb County, Michigan
Acting in Macomb County, Michigan
My Commission Expires:

Document drafted by and when recorded return to:
Stephen M. Guerra, Esq.
Makower Abbate Guerra Wegner Vollmer PLLC
30140 Orchard Lake Rd.
Farmington Hills, MI 48334



37755-120

REPLAT NO. 4

LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 423

EXHIBIT 'B' TO THE MASTER DEED

HUNTERS RIDGE AT HARTLAND

HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

DEVELOPER:

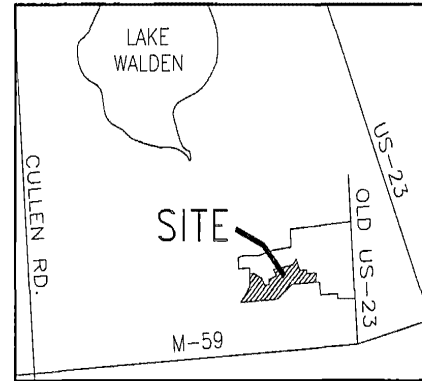
MIC FOX RIDGE LLC
46600 ROMEO PLANK RD.
SUITE 5
MACOMB, MI 48044

ENGINEER:

LAND DEVELOPMENT CONSULTING SERVICES, INC.
46600 ROMEO PLANK RD.
SUITE 2
MACOMB, MI 48044
(586) 868-2350

LEGAL DESCRIPTION:

PART OF SECTION 20 AND 21, TOWN 3 NORTH, RANGE 6 EAST, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, BEING DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 21, T3N, R6E, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN; THENCE N02°38'53"W 1195.53' ALONG THE WEST LINE OF SAID SECTION 21 TO THE POINT OF BEGINNING; THENCE S53°19'16"W 367.60'; THENCE S86°03'24"W 696.00'; THENCE N37°48'05"E 308.18'; THENCE N02°38'46"W 268.50'; THENCE S86°10'04"W 209.85'; THENCE N03°37'43"W 174.16'; THENCE N79°07'16"E 134.18'; THENCE S89°03'24"W 255.25'; THENCE N74°13'39"E 295.72'; THENCE N81°50'03"E 351.57'; THENCE N03°59'31"W 261.80'; THENCE N84°26'20"E 1158.54'; THENCE S03°59'31"E 754.16' ALONG THE WESTERLY RIGHT-OF-WAY LINE OF WHITMORE LAKE ROAD (OLD U.S. 23) (200' WIDE); THENCE FOLLOWING THREE COURSES ALONG NORTHERLY LINE OF "FOX RIDGE I OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 331, (1) S86°00'26"W 131.00' (2) 40.60' ALONG THE ARC OF A 27.00' RADIUS CURVE TO THE RIGHT, WITH A DELTA ANGLE OF 82°09'47", HAVING A CHORD WHICH BEARS N48°55'06"W 35.49' (3) N08°28'43"W 6.79'; THENCE FOLLOWING NINE COURSES ALONG THE NORTHERLY AND WESTERLY LINE OF THE "FOX RIDGE II OF HARTLAND", LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 332, (1) 191.49' ALONG THE ARC OF A 301.00' RADIUS CURVE TO THE LEFT, WITH A DELTA ANGLE OF 36°27'00", HAVING A CHORD WHICH BEARS N27°20'59"W 188.28' (2) S44°25'20"W 40.99' (3) S20°21'17"W 67.67' (4) N72°03'33"W 129.94' (5) N86°38'55"W 315.39' (6) N63°11'39"W 226.45' (7) S69°24'16"W 160.82' (8) S22°16'53"E 180.48' (9) N86°07'18"E 129.00'; THENCE S03°52'43"E 57.00'; THENCE FOLLOWING THREE COURSES ALONG SOUTHERLY AND WESTERLY LINE OF SAID "FOX RIDGE I OF HARTLAND" (1) N86°07'18"E 96.10' (2) 98.14' ALONG THE ARC OF A 669.00' RADIUS CURVE TO RIGHT, WITH A DELTA ANGLE OF 07°38'03", HAVING A CHORD WHICH BEARS N89°56'19"E 89.07' (3) S05°22'58"W 135.71'; THENCE S86°07'19"W 455.95'; THENCE S53°19'16"W 2.48' TO THE POINT OF BEGINNING. CONTAINING 30.92 ACRES OF LAND, MORE OR LESS. BEING SUBJECT TO EASEMENTS, CONDITIONS, RESTRICTIONS AND EXCEPTIONS OF RECORD, IF ANY.



INDEX OF DRAWINGS

No.	TITLE
1*	COVER SHEET
2*	SURVEY PLAN
3*-4*	SITE PLAN
5*-6A*	UTILITIES PLAN
7-8*	12-PLEX FLOOR PLANS
9-10*	12-PLEX CROSS SECTIONS
11-13*	6-PLEX FLOOR PLANS
14-16*	4-PLEX FLOOR PLANS
17-19*	5-PLEX FLOOR PLANS
20*	4 5 6-PLEX CROSS SECTIONS
21-22*	6-UNIT FLOOR PLANS
23*	6-UNIT CROSS SECTIONS

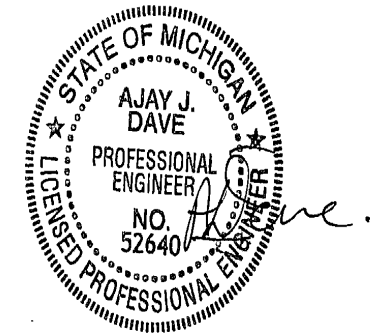
"*" INDICATES AMENDED OR ADDED SHEETS



NOTE:

THIS CONDOMINIUM SUBDIVISION PLAN IS NOT REQUIRED TO CONTAIN DETAILED PROJECT DESIGN PLANS PREPARED BY THE APPROPRIATE LICENSED DESIGN PROFESSIONAL. SUCH PROJECT DESIGN PLANS ARE FILED, AS PART OF THE CONSTRUCTION PERMIT APPLICATION, WITH THE ENFORCING AGENCY FOR THE STATE CONSTRUCTION CODE IN THE RELEVANT GOVERNMENTAL SUBDIVISION. THE ENFORCING AGENCY MAY BE A LOCAL BUILDING DEPARTMENT OR THE STATE DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS.

ATTENTION: COUNTY REGISTER OF DEEDS - THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST BE ASSIGNED IN CONSECUTIVE SEQUENCE. WHEN A NUMBER HAS BEEN ASSIGNED TO THIS CONDOMINIUM, IT MUST BE PROPERLY SHOWN IN THE COVER SHEET AND THE SURVEYOR'S CERTIFICATE



COVER SHEET

PROPOSED MAY 10, 2022
SHEET 1 of 23

Livingston County Register of Deeds - 2022R-019645

SURVEYOR'S CERTIFICATE

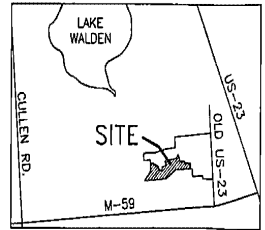
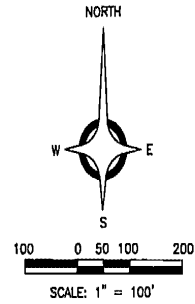
I, PAUL W. KINNUNEN, PROFESSIONAL SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY:

THAT THE SUBDIVISION PLAN KNOWN AS LIVINGSTON COUNTY CONDOMINIUM SUBDIVISION PLAN No. 423 AS SHOWN ON THE ACCOMPANYING DRAWINGS, REPRESENTS A SURVEY ON THE GROUND MADE UNDER MY DIRECTION, AND THAT THERE ARE NO EXISTING ENCROACHMENTS UPON THE LANDS AND PROPERTY HEREIN DESCRIBED.

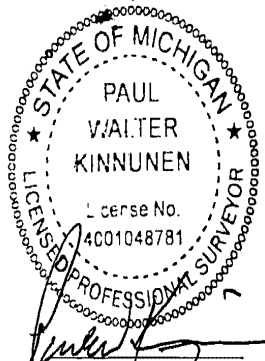
THAT THE REQUIRED MONUMENTS AND OR IRON MARKERS HAVE BEEN LOCATED IN THE GROUND AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978.

THAT THE ACCURACY OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 59 OF THE PUBLIC ACTS OF 1978, AS AMENDED.

THAT THE BEARINGS AS SHOWN, ARE NOTED ON SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF THE PUBLIC ACTS OF 1978, AS AMENDED.

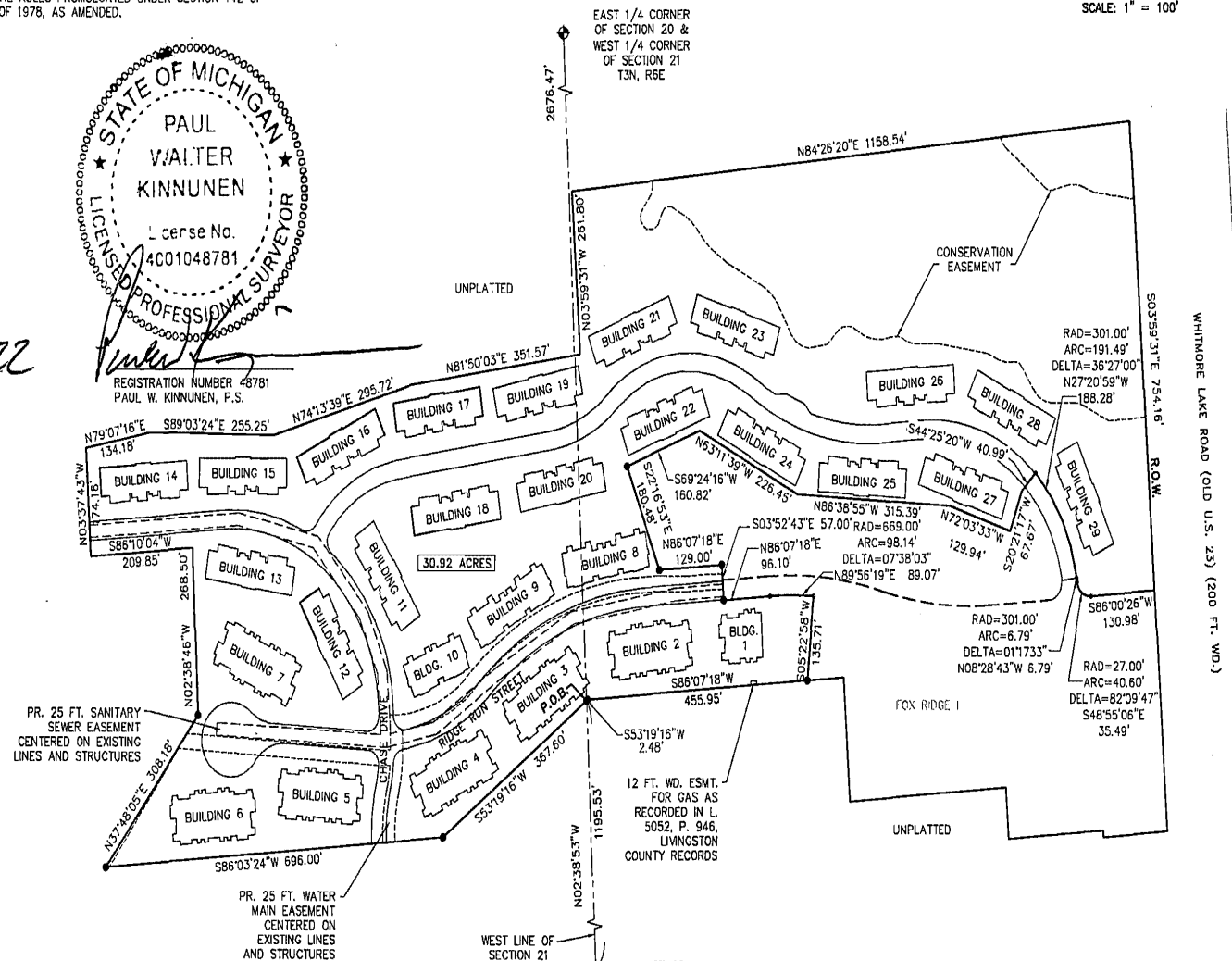


LOCATION MAP
NOT TO SCALE



DATE: *2/1/22*

REGISTRATION NUMBER 48781
PAUL W. KINNUNEN, P.S.



LEGEND	
•	CONCRETE MONUMENT
⊕	SECTION CORNER
—	R.O.W. RIGHT-OF-WAY
—	P.O.B. POINT OF BEGINNING
—	SHEET BREAK LINE

NOTES:
HUNTERS' RIDGE AT HARTLAND PROPERTY IS NOT IN FLOOD PRONE AREA AS DETERMINED BY NATIONAL FLOOD INSURANCE PROGRAM FOR THE TOWNSHIP OF HARTLAND, COMMUNITY PANEL NUMBER 260784, EFFECTIVE DATE SEPTEMBER 17, 2008.

SOUTHEAST CORNER OF SECTION 20 & SOUTHWEST CORNER OF SECTION 21
T3N, R6E
HARTLAND TOWNSHIP
LIVINGSTON COUNTY
MICHIGAN

HUNTERS RIDGE AT HARTLAND SURVEY PLAN

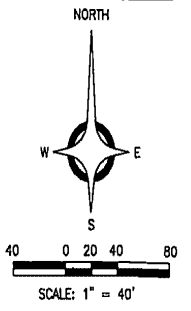
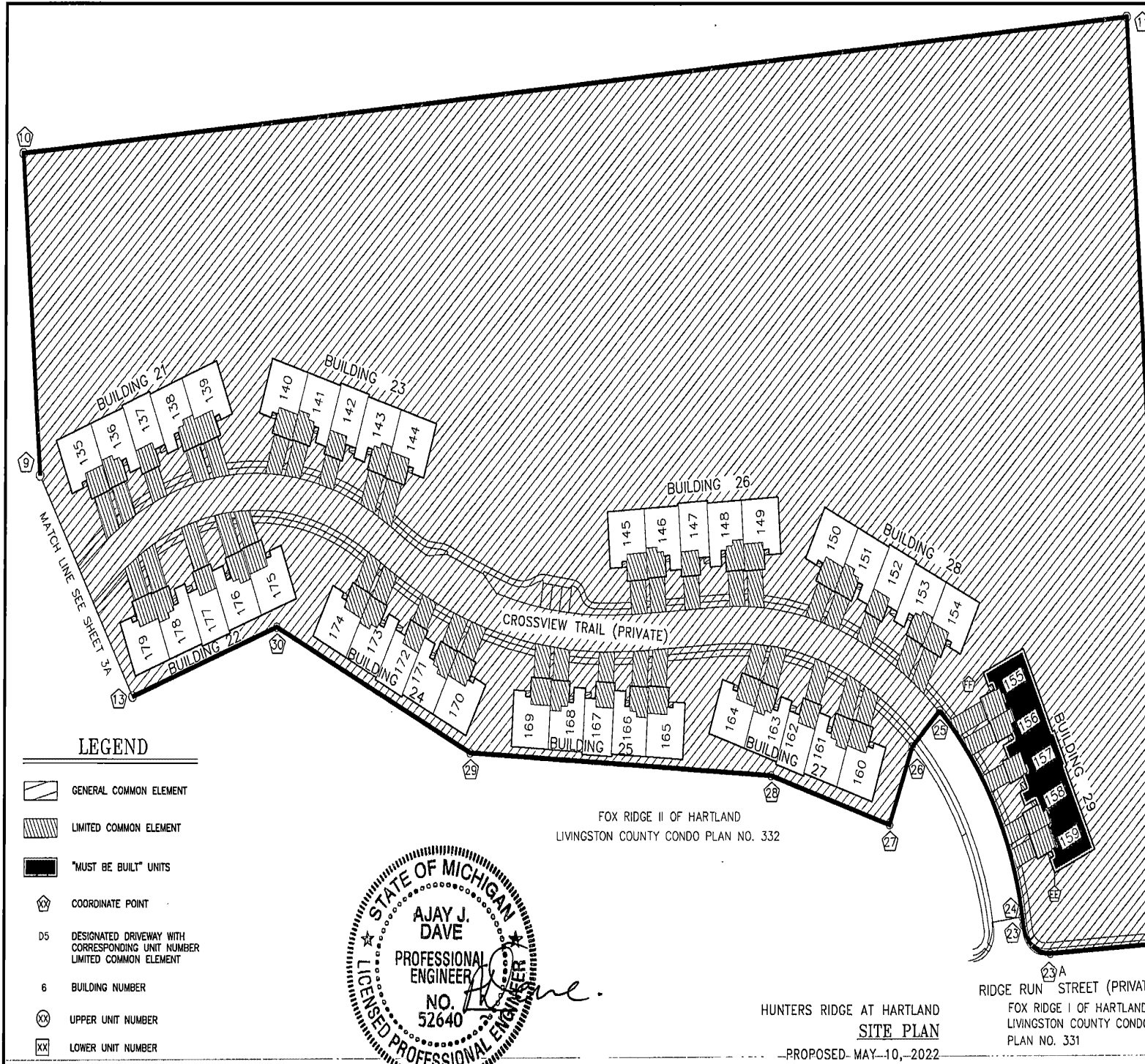
PROPOSED MAY 10, 2022

BUILDINGS 1 THRU 15 & 29 "MUST BE BUILT"
BUILDINGS 16 THRU 28 "NEED NOT BE BUILT"

SHEET 2 of 23

LAND DEVELOPMENT CONSULTING SERVICES, INC.
46600 ROMEO PLANK, SUITE 2
MACOMB, MI 48044
PHONE: (586)868-2350
FAX: (586)868-2351

Livingston County Register of Deeds. 2022R-019645



SCHEDULE OF BOUNDARY COORDINATES

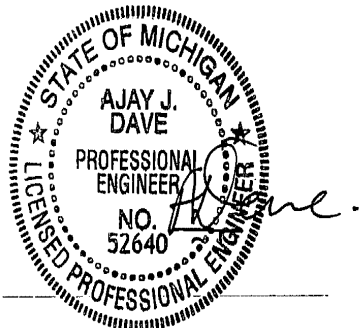
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11	2196.38	3110.53
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23	1458.19	3003.73
24	1464.80	3002.73
25	1632.13	2916.23
26	1602.86	2887.53
27	1539.41	2864.00
28	1579.44	2740.38
29	1597.87	2425.52
30	1700.00	2223.41

SCHEDULE OF UNIT COORDINATES

NUMBER	NORTHING	EASTING
EE	1500.44	3036.64
FF	1663.28	2961.52

LEGEND

- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- "MUST BE BUILT" UNITS
- COORDINATE POINT
- DESIGNATED DRIVEWAY WITH CORRESPONDING UNIT NUMBER LIMITED COMMON ELEMENT
- BUILDING NUMBER
- UPPER UNIT NUMBER
- LOWER UNIT NUMBER



FOX RIDGE II OF HARTLAND
LIVINGSTON COUNTY CONDO PLAN NO. 332

HUNTERS RIDGE AT HARTLAND
SITE PLAN

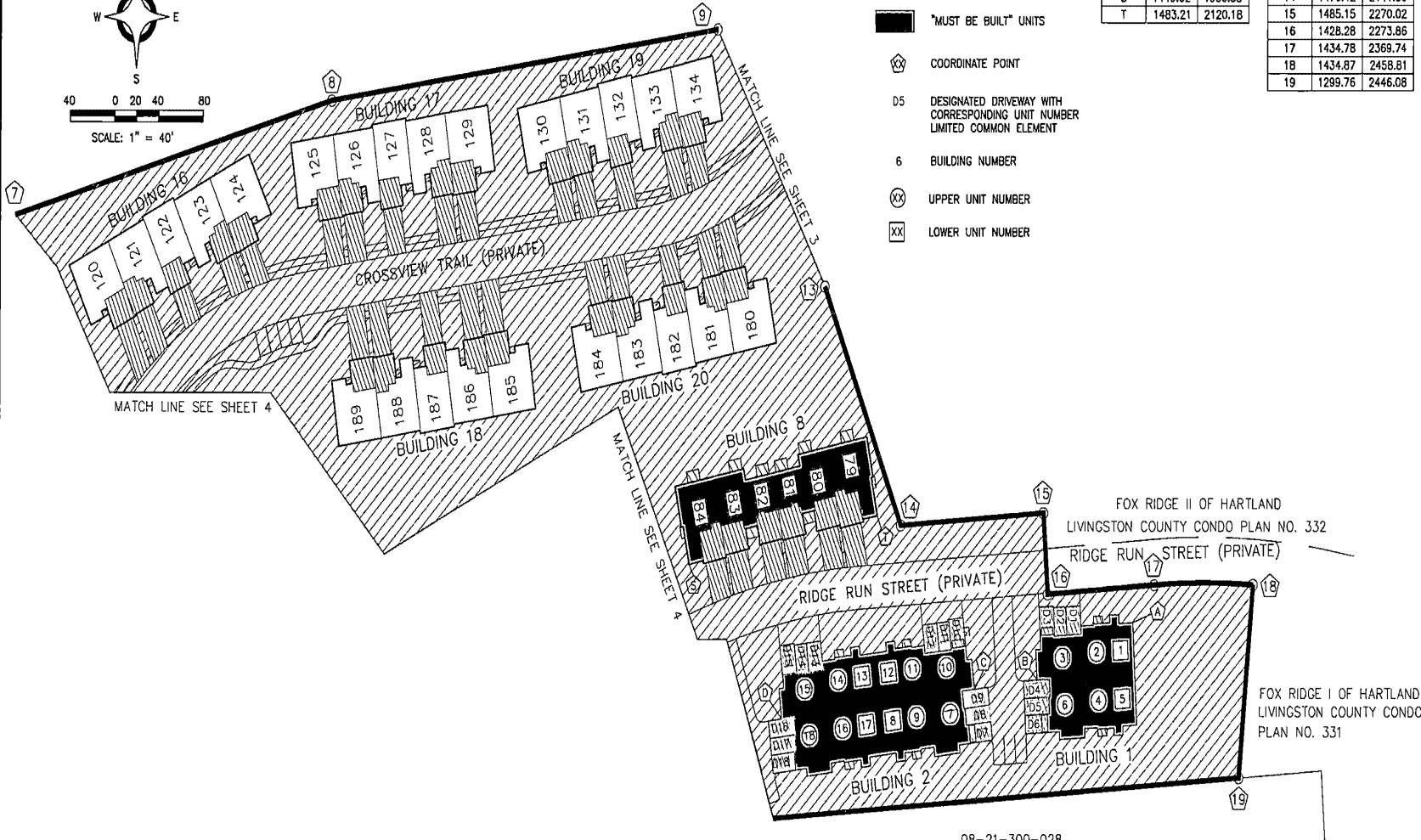
PROPOSED - MAY - 10 - 2022

BUILDINGS 1 THRU 15 & 29 "MUST BE BUILT"
BUILDINGS 16 THRU 28 "NEED NOT BE BUILT"

SHEET 3 of 23

RIDGE RUN STREET (PRIVATE)
FOX RIDGE I OF HARTLAND
LIVINGSTON COUNTY CONDO
PLAN NO. 331

	LAND DEVELOPMENT CONSULTING SERVICES, INC.	PHONE: (586)868-2350
	46800 ROMEO PLANK, SUITE 2	FAX: (586)868-2351
	MACOMB, MI 48044	



LEGEND

- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- "MUST BE BUILT" UNITS
- COORDINATE POINT
- D5 DESIGNATED DRIVEWAY WITH CORRESPONDING UNIT NUMBER LIMITED COMMON ELEMENT
- 6 BUILDING NUMBER
- UPPER UNIT NUMBER
- LOWER UNIT NUMBER

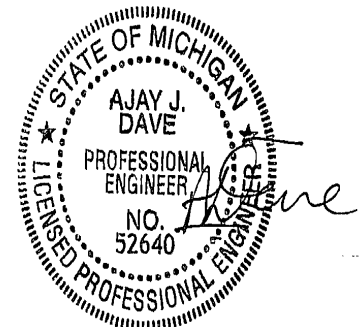
SCHEDULE OF UNIT COORDINATES

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C	1361.71	2208.10
D	1340.88	2034.30
S	1449.02	1950.38
T	1483.21	2120.18

SCHEDULE OF BOUNDARY COORDINATES

NUMBER	NORTHING	EASTING
7	1692.63	1343.08
8	1773.01	1627.66
9	1822.95	1975.67
13	1643.42	2072.87
14	1476.42	2141.30
15	1485.15	2270.02
16	1428.28	2273.86
17	1434.78	2369.74
18	1434.87	2458.81
19	1299.76	2446.08

08-21-300-028



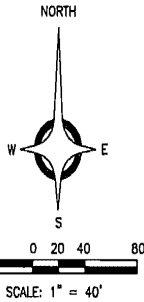
HUNTERS RIDGE AT HARTLAND
SITE PLAN

PROPOSED MAY, 10 2022

BUILDINGS 1 THRU 15 & 29 "MUST BE BUILT"
BUILDINGS 16 THRU 28 "NEED NOT BE BUILT"

SHEET 3A of 23

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46600 ROMEO PLANK, SUITE 2
MACOMB, MI 48044
PHONE: (586)868-2350
FAX: (586)868-2351



LEGEND

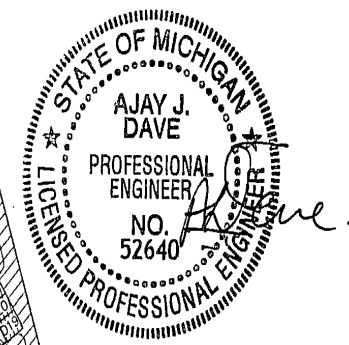
- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- "MUST BE BUILT" UNITS
- COORDINATE POINT
- D5 DESIGNATED DRIVEWAY WITH CORRESPONDING UNIT NUMBER LIMITED COMMON ELEMENT
- 6 BUILDING NUMBER
- UPPER UNIT NUMBER
- LOWER UNIT NUMBER

SCHEDULE OF UNIT COORDINATES

NUMBER	NORTHING	EASTING
E	1327.37	1976.41
F	1230.02	1830.94
G	1191.27	1793.35
H	1111.39	1637.60
I	1110.38	1528.54
J	1121.24	1353.84
K	1088.98	1307.43
L	1076.94	1132.81
M	1361.42	1230.04
N	1288.30	1389.08
O	1271.69	1634.63
P	1319.20	1747.67
Q	1350.84	1773.37
R	1438.10	1923.00
U	1292.14	1527.35
V	1447.38	1437.57
W	1481.04	1388.21
X	1508.15	1210.83
Y	1593.66	987.98
Z	1605.79	1166.90
AA	1608.79	1190.43
BB	1608.79	1369.76
CC	1530.27	1511.85
DD	1379.02	1608.20

SCHEDULE OF BOUNDARY COORDINATES

NUMBER	NORTHING	EASTING
1	1000.00	1000.00
2	1243.51	1188.88
3	1511.72	1176.50
4	1497.69	967.11
5	1671.50	956.09
6	1696.83	1087.86
7	1692.63	1343.08
20	1268.93	1991.17
21	1267.44	1989.17
22	1047.86	1694.35



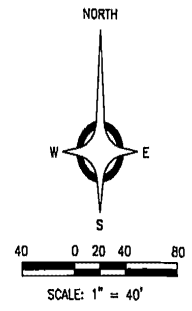
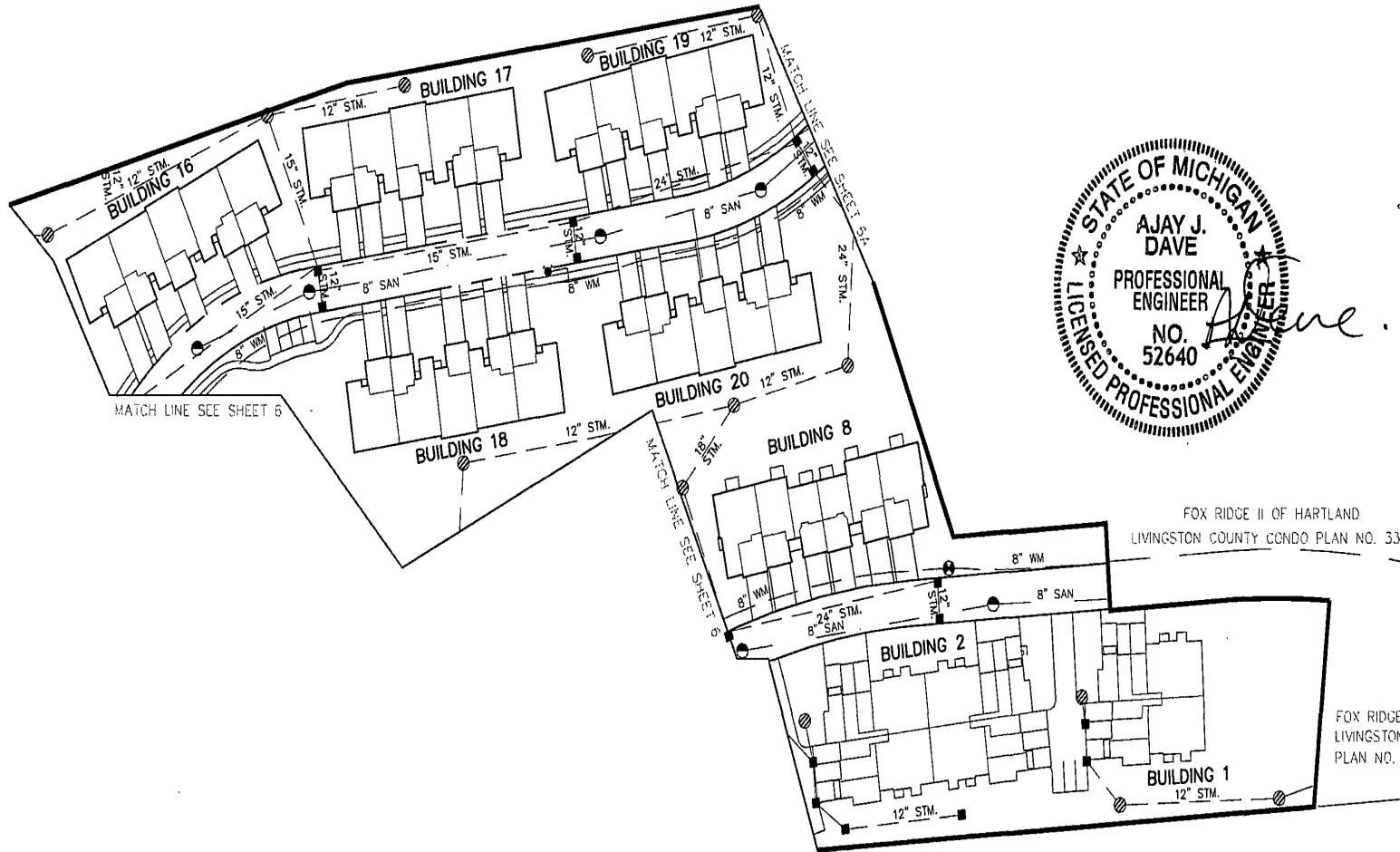
08-20-400-015

08-20-400-018

NOTE:
SITE PLAN IS FOR THE PURPOSE OF
DEPICTING THE GENERAL LOCATION OF
UNITS. SPECIFIC UNIT DIMENSIONS ARE
SHOWN ON THE FLOOR PLANS.

LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROMEO PLANK, SUITE 2 PHONE: (586)868-2350
 MACOMB, MI 48044 FAX: (586)868-2351

HUNTERS RIDGE AT HARTLAND
SITE PLAN
 PROPOSED MAY 10, 2022
 BUILDINGS 1 THRU 15 & 29 "MUST BE BUILT"
 BUILDINGS 16 THRU 28 "NEED NOT BE BUILT"
 SHEET 4 of 23



LEGEND

- SANITARY SEWER
- - - STORM SEWER
- WATER MAIN
- SANITARY MANHOLE
- ⊕ HYDRANT
- ⊗ GATE VALVE IN WELL
- CATCH BASIN
- ⊗ YARD BASIN
- 6 BUILDING NUMBER

GENERAL NOTATIONS

ALL UNITS TO BE SERVICED WITH SANITARY SEWER AND WATER MAIN BY HARTLAND TOWNSHIP. SANITARY SEWER, WATER MAIN AND STORM SEWER INFORMATION AS SHOWN PER DESINE INC. ENGINEERING DRAWINGS.

ALL UNITS TO BE SERVICED WITH GAS, ELECTRIC, CABLE TELEVISION AND TELEPHONE.

UTILITIES, AS SHOWN, INDICATE PROPOSED LOCATIONS OF FACILITIES ONLY, AS DISCLOSED BY THE RECORDS OF THE VARIOUS COMPANIES AND NO GUARANTEE IS GIVEN AS TO COMPLETENESS OR ACCURACY THEREOF. UTILITY LOCATIONS WILL BE SHOWN ON AS-BUILT DRAWINGS.

08-21-300-028

FOX RIDGE II OF HARTLAND
LIVINGSTON COUNTY CONDO PLAN NO. 332

FOX RIDGE I OF HARTLAND
LIVINGSTON COUNTY CONDO
PLAN NO. 331










**HUNTERS RIDGE AT HARTLAND
UTILITIES PLAN**

PROPOSED MAY 10, 2022
UTILITIES SERVING BUILDINGS 1 THRU 15 & 29 "MUST BE BUILT"
UTILITIES SERVING BUILDINGS 16 THRU 28 "NEED NOT BE BUILT"

SHEET 5 of 23

LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
46600 ROMEO PLANK, SUITE 2 PHONE: (586)868-2350
MACOMB, MI 48044 -- FAX: (586)868-2351

LEGEND

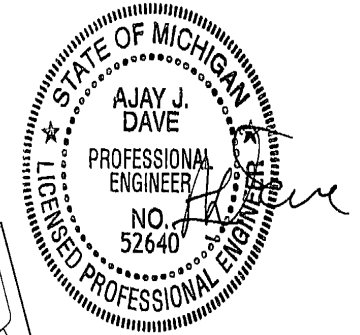
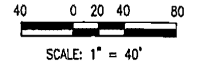
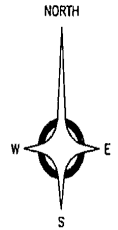
-  SANITARY SEWER
-  STORM SEWER
-  WATER MAIN
-  SANITARY MANHOLE
-  HYDRANT
-  GATE VALVE IN WELL
-  CATCH BASIN
-  YARD BASIN
-  BUILDING NUMBER

GENERAL NOTATIONS

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08-20-400-015

08-20-400-018

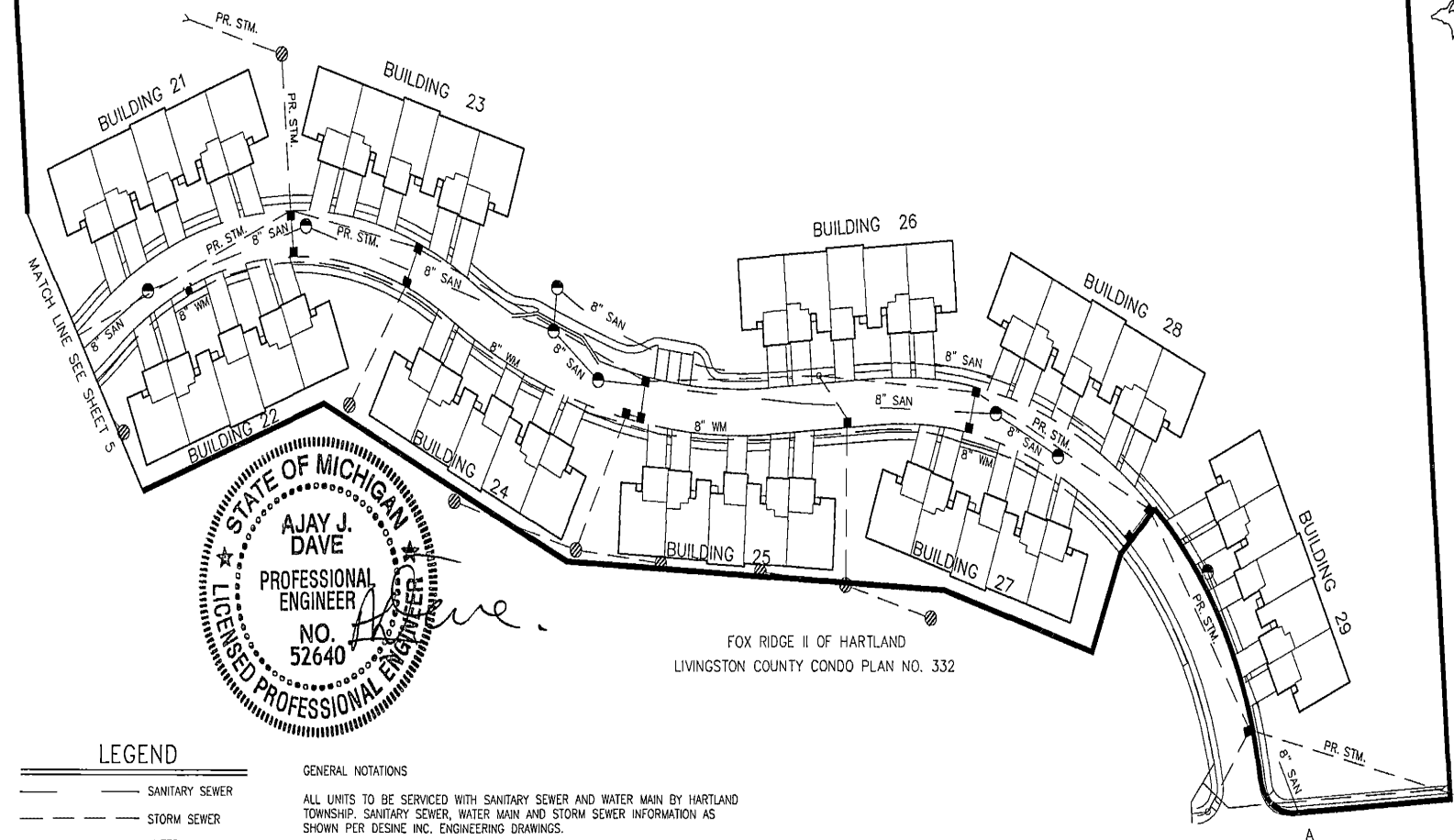
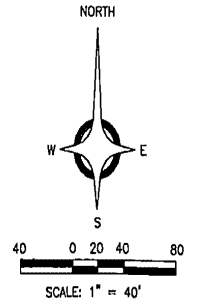
HUNTERS RIDGE AT HARTLAND
UTILITIES PLAN

PROPOSED MAY 10, 2022

UTILITIES SERVING BUILDINGS 1 THRU 15 & 29 "MUST BE BUILT"
UTILITIES SERVING BUILDINGS 16 THRU 28 "NEED NOT BE BUILT"

SHEET 6 of 23

LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
46600 ROMEO PLANK, SUITE 2 PHONE: (586)868-2350
MACOMB, MI 48044 FAX: (586)868-2351



STATE OF MICHIGAN
AJAY J. DAVE
PROFESSIONAL ENGINEER
NO. 52640
Ajay J. Dave
LICENSED PROFESSIONAL ENGINEER

FOX RIDGE II OF HARTLAND
 LIVINGSTON COUNTY CONDO PLAN NO. 332

LEGEND

	SANITARY SEWER
	STORM SEWER
	WATER MAIN
	SANITARY MANHOLE
	HYDRANT
	GATE VALVE IN WELL
	CATCH BASIN
	YARD BASIN
	BUILDING NUMBER

GENERAL NOTATIONS

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HUNTERS RIDGE AT HARTLAND
UTILITIES PLAN

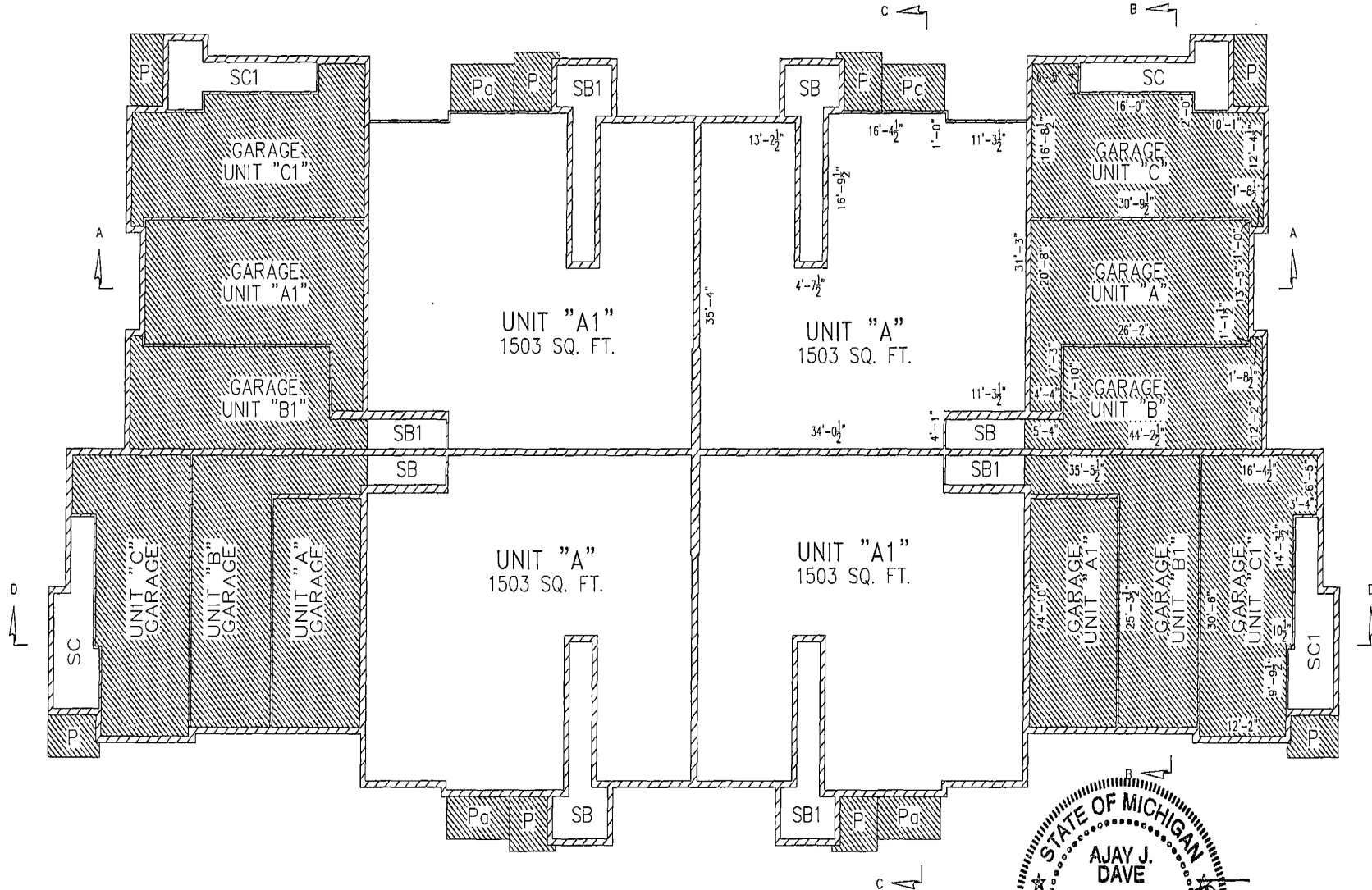
PROPOSED MAY 10, 2022

UTILITIES SERVING BUILDINGS 1 THRU 15 & 29 "MUST BE BUILT"
 UTILITIES SERVING BUILDINGS 16 THRU 28 "NEED NOT BE BUILT"

SHEET 6A of 23

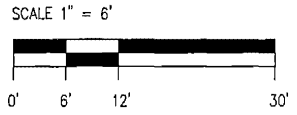
FOX RIDGE I OF HARTLAND
 LIVINGSTON COUNTY CONDO
 PLAN NO. 331

	LAND DEVELOPMENT CONSULTING SERVICES, INC.	PHONE: (586)868-2350	
	46500 ROMEO PLANK, SUITE 2	MACOMB, MI 48044	FAX: (586)868-2351
	MACOMB, MI 48044		



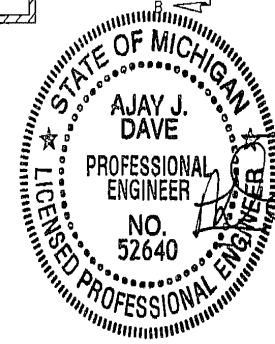
NOTE:

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- UNIT DIMENSIONS FOR UNIT TYPE A AND UNIT TYPE A1 ARE SIMILAR BUT REVERSE OF EACH OTHER.



UNIT TYPE	UNIT NUMBER
"A"	5, 12, 17, 24, 29, 36, 41, 48, 53, 60, 65, 72, 77
"A1"	1, 8, 13, 20, 25, 32, 37, 44, 49, 56, 61, 68, 73

- LEGEND**
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - P PORCH
 - Po PATIO
 - SB STAIRWELL, PART OF UNIT B
 - SB1 STAIRWELL, PART OF UNIT B1
 - SC STAIRWELL, PART OF UNIT C
 - SC1 STAIRWELL, PART OF UNIT C1

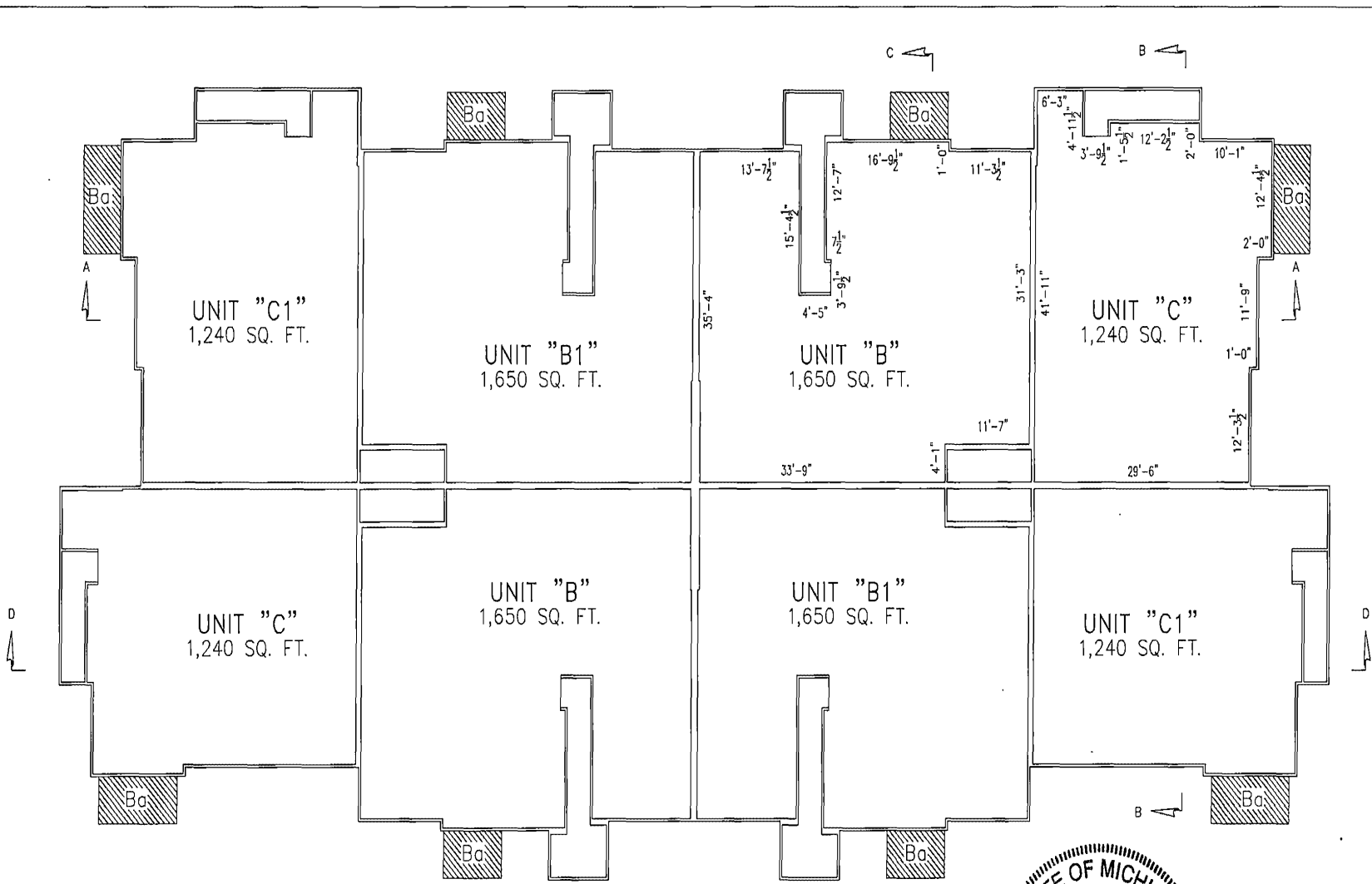


**HUNTERS RIDGE AT HARTLAND
12-PLEX FIRST FLOOR PLAN**

PROPOSED MAY 10, 2022

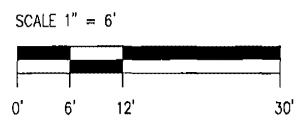
SHEET 7 of 23

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 46600 ROMEO PLANK, SUITE 2 PHONE: (586)868-2350
 MACOMB, MI 48044 FAX: (586)868-2351



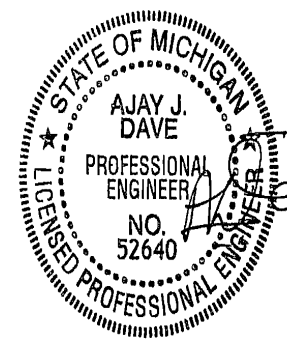
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- UNIT DIMENSIONS FOR UNIT TYPE C AND UNIT TYPE C1 ARE SIMILAR BUT REVERSE OF EACH OTHER.



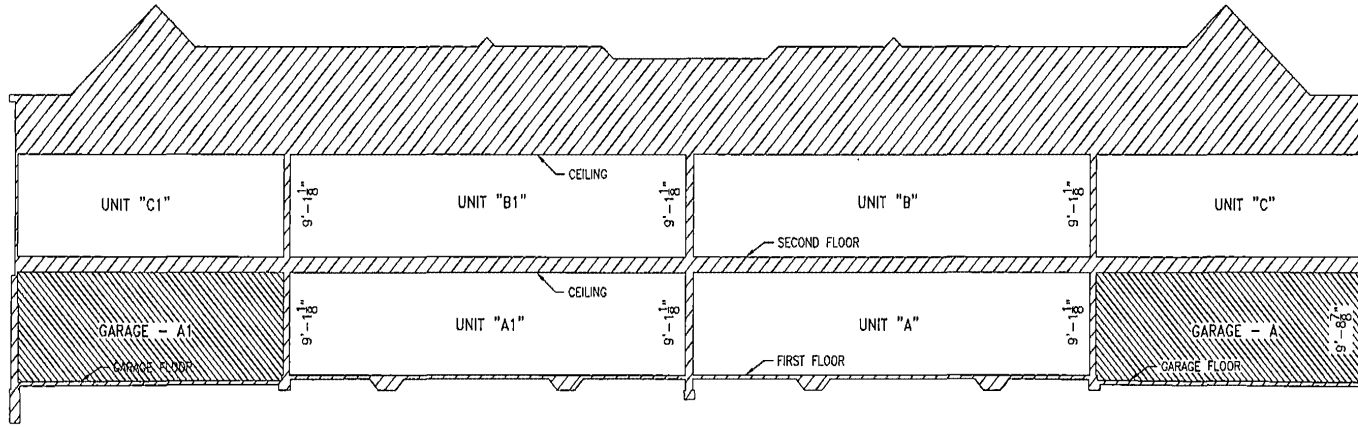
UNIT TYPE	UNIT NUMBER
"B"	4, 11, 16, 23, 28, 35, 40, 47, 52, 59, 64, 71, 76
"B1"	2, 9, 14, 21, 26, 33, 38, 45, 50, 57, 62, 69, 74
"C"	6, 10, 18, 22, 30, 34, 42, 46, 54, 58, 66, 70, 78
"C1"	3, 7, 15, 19, 27, 31, 39, 43, 51, 55, 63, 67, 75

- LEGEND**
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - P** PORCH
 - Ba** BALCONY

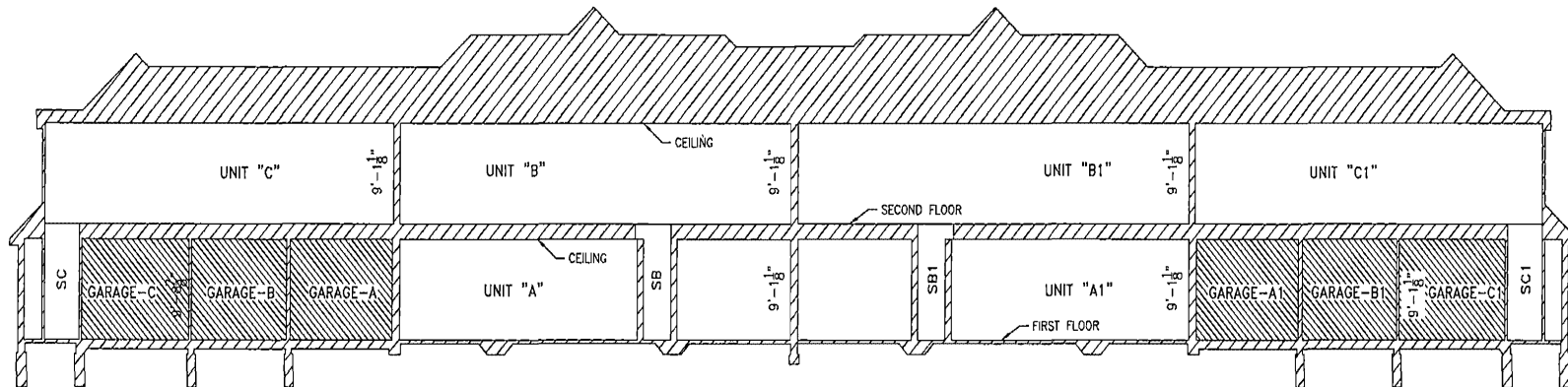


HUNTERS RIDGE AT HARTLAND
12-PLEX SECOND FLOOR PLAN
 PROPOSED MAY 10, 2022
 SHEET 8 of 23

LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROMEO PLANK, SUITE 2 PHONE: (586)868-2350
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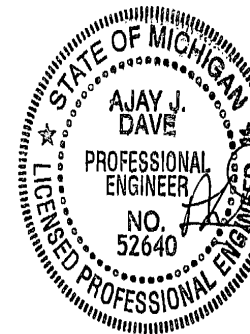
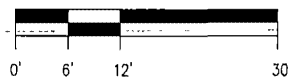
SECTION A



SECTION D

- LEGEND
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - SB STAIRWELL, PART OF UNIT B2
 - SB1 STAIRWELL, PART OF UNIT B3
 - SC STAIRWELL, PART OF UNIT C2
 - SC1 STAIRWELL, PART OF UNIT C3

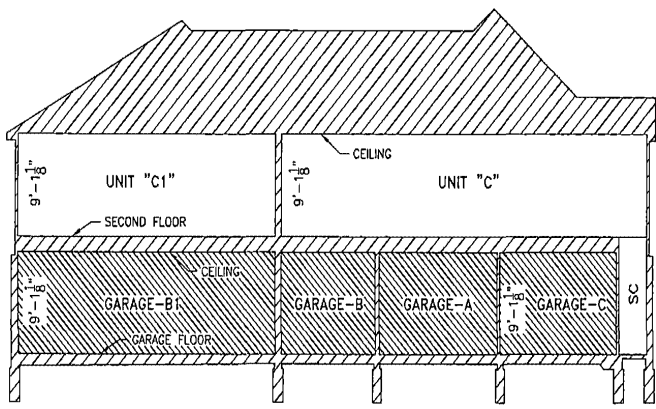
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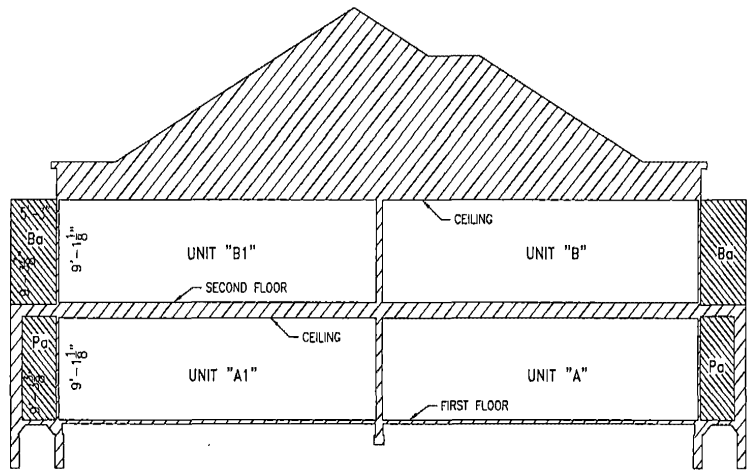
HUNTERS RIDGE AT HARTLAND
12-PLEX CROSS SECTIONS

PROPOSED MAY 10, 2022
 SHEET 9 of 23

	LAND DEVELOPMENT CONSULTING SERVICES, INC.	PHONE: (586)868-2350
	46600 ROMEO PLANK, SUITE 2 MACOMB, MI 48044	FAX: (586)868-2351

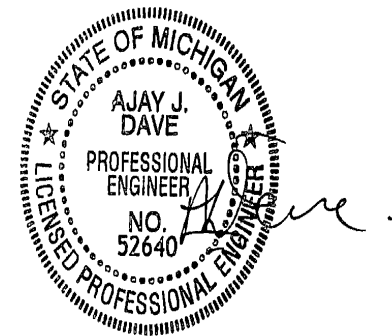
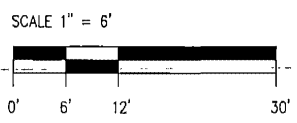


SECTION B



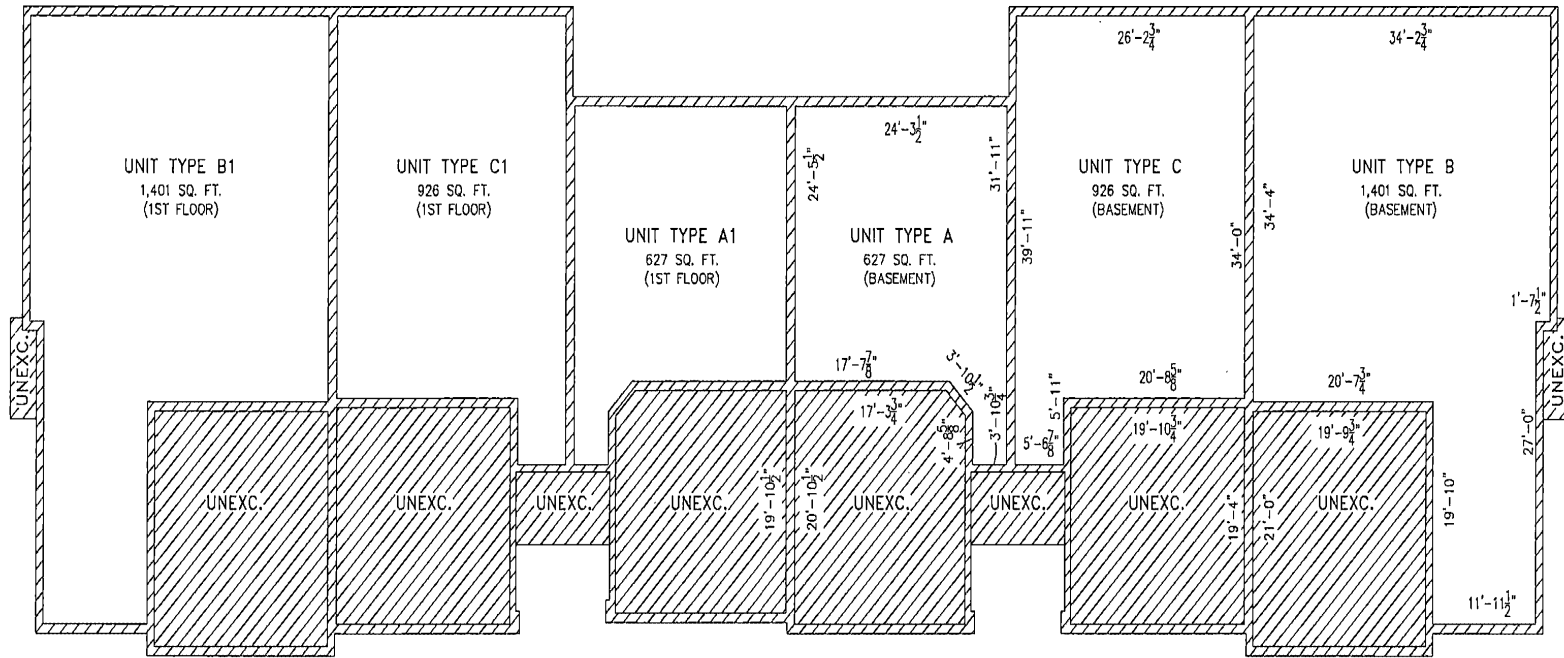
SECTION C

- LEGEND**
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - P** PORCH
 - Pa** PATIO
 - Ba** BALCONY
 - SC** STAIRWELL, PART OF UNIT C



HUNTERS RIDGE AT HARTLAND
12-PLEX CROSS SECTIONS
 PROPOSED MAY 10, 2022
 SHEET 10 of 23

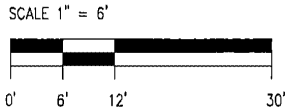
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NOTE:

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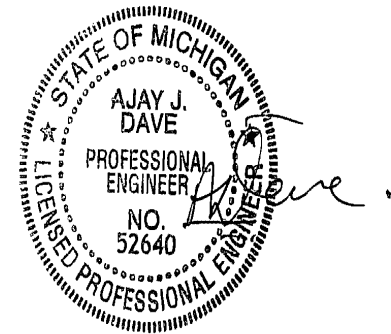
UNIT TYPE	UNIT NUMBER
"A"	81, 87
"B"	79, 85
"C"	80, 86
"A1"	82, 88
"B1"	84, 90
"C1"	83, 89



LEGEND

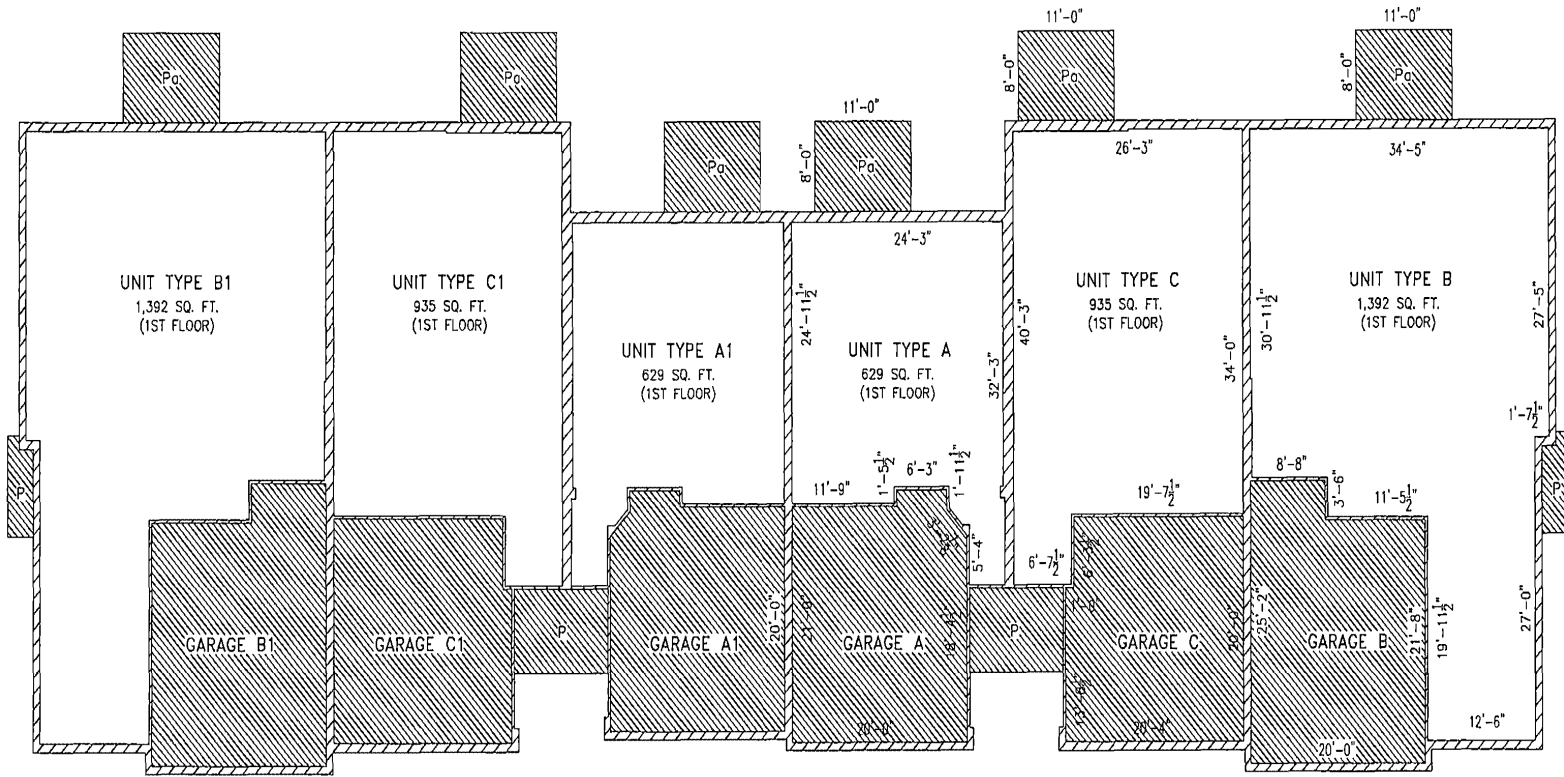
GENERAL COMMON ELEMENT

LIMITS OF OWNERSHIP



HUNTERS RIDGE AT HARTLAND
6-PLEX BASEMENT
 PROPOSED MAY 10, 2022
 SHEET 11 of 23

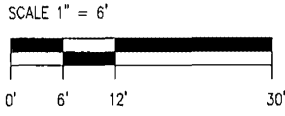
LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROMEO PLANK, SUITE 2 MACOMB, MI 48044
 PHONE: (586)868-2350 FAX: (586)868-2351



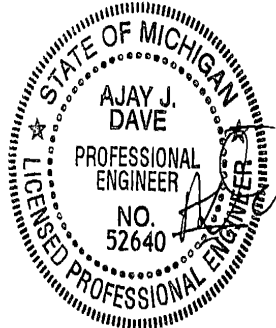
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UNIT TYPE	UNIT NUMBER
"A"	81, 87
"B"	79, 85
"C"	80, 86
"A1"	82, 88
"B1"	84, 90
"C1"	83, 89



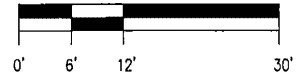
- LEGEND**
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - PORCH
 - PATIO





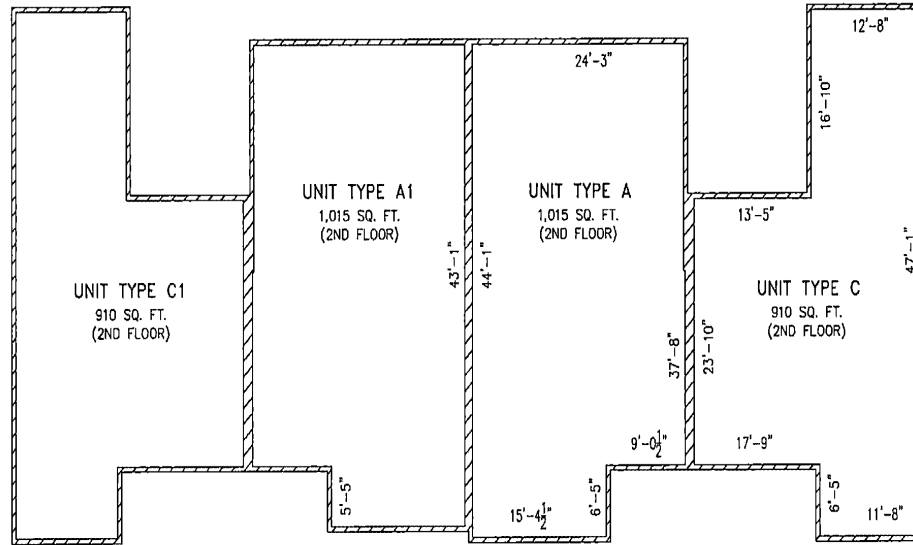
HUNTERS RIDGE AT HARTLAND
6-PLEX FIRST FLOOR PLAN
 PROPOSED MAY 10, 2022
 SHEET 12 of 23

LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROMEO PLANK, SUITE 2
 MACOMB, MI 48044
 PHONE: (586)868-2350
 FAX: (586)868-2351

SCALE 1" = 6'



LEGEND
 GENERAL COMMON ELEMENT
 LIMITS OF OWNERSHIP

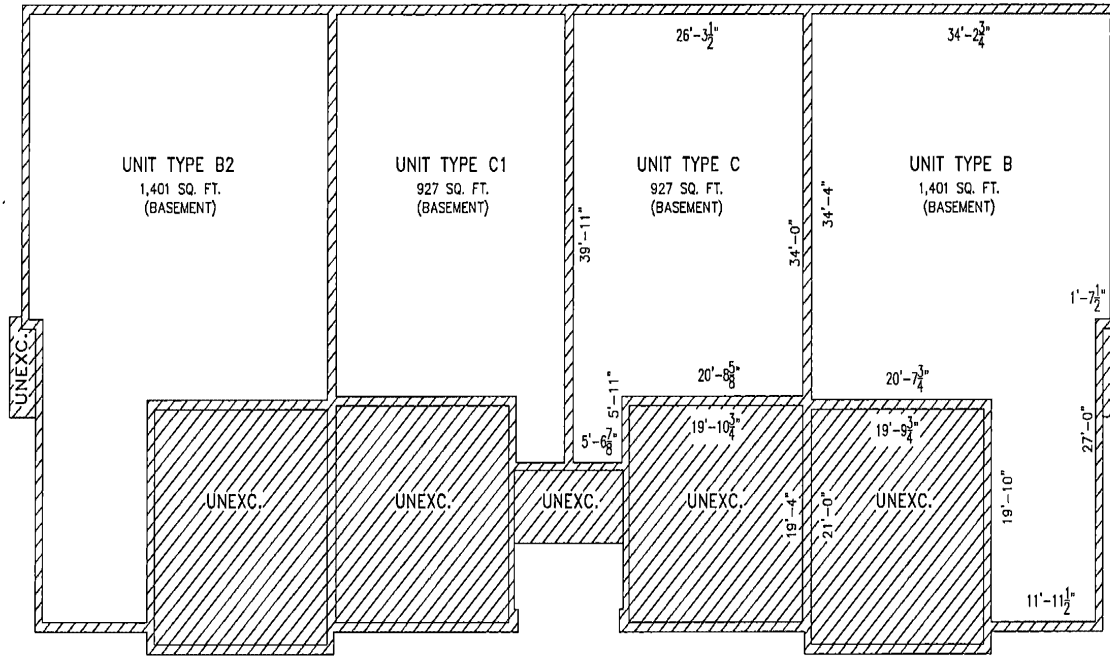


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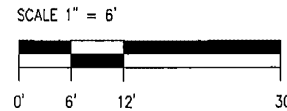
HUNTERS RIDGE AT HARTLAND
6-PLEX SECOND FLOOR PLAN
 PROPOSED MAY 10, 2022
 SHEET-13 of 23



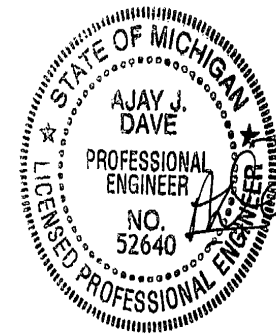
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UNIT TYPE	UNIT NUMBER
"B"	91
"C"	92
"B1"	93
"C1"	94

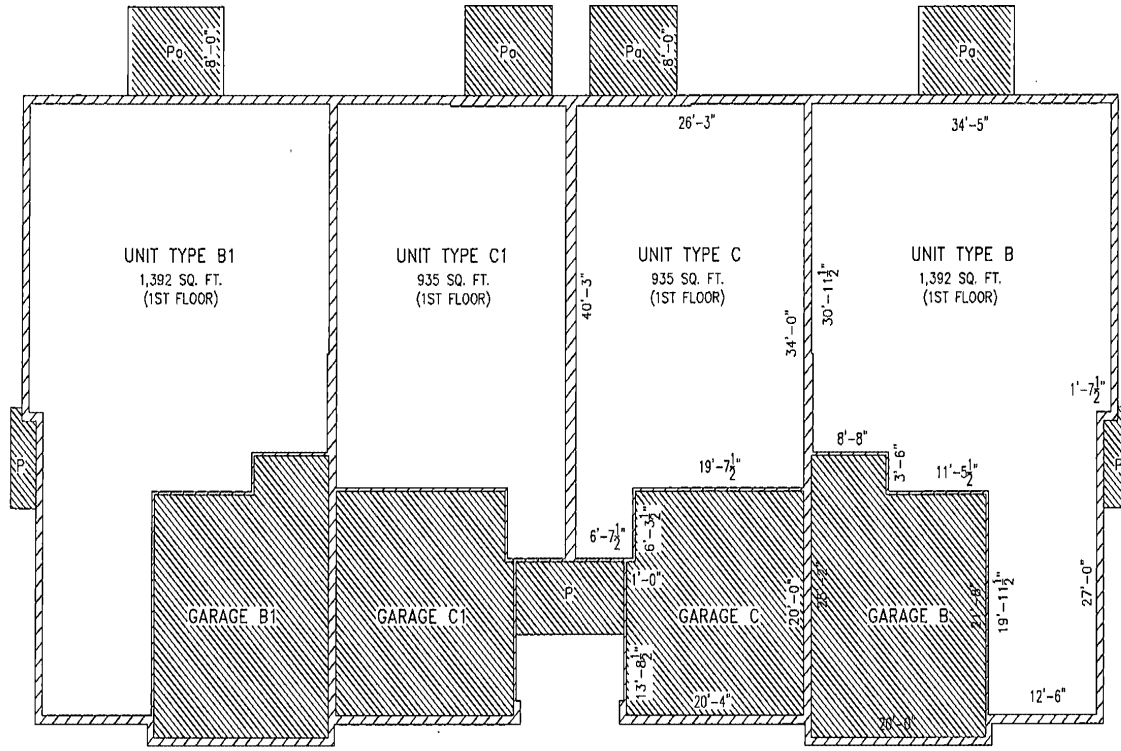


- LEGEND**
- GENERAL COMMON ELEMENT
 - LIMITS OF OWNERSHIP



HUNTERS RIDGE AT HARTLAND
 4-PLEX BASEMENT
 PROPOSED MAY 10, 2022

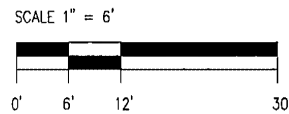
LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROMEO PLANK, SUITE 2 MACOMB, MI 48044
 PHONE: (586)868-2350 FAX: (586)868-2351



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UNIT TYPE	UNIT NUMBER
"B"	91
"C"	92
"B1"	93
"C1"	94



- LEGEND**
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - PORCH
 - PATIO

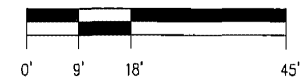


**HUNTERS RIDGE AT HARTLAND
4-PLEX FIRST FLOOR PLAN**

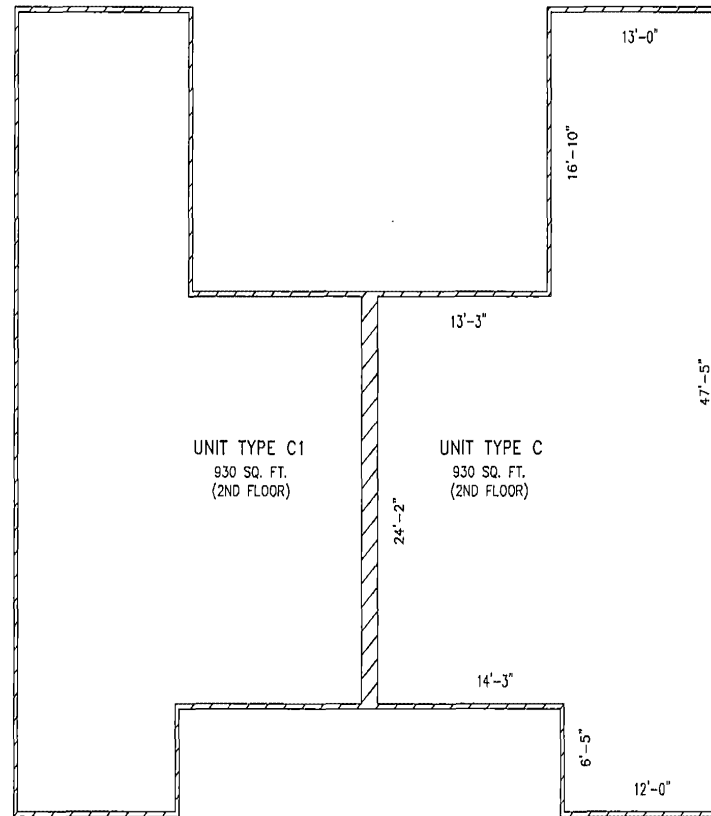
PROPOSED MAY 10, 2022
SHEET 15 of 23

LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROMEO PLANK, SUITE 2 PHONE: (586)868-2350
 MACOMB, MI 48044 FAX: (586)868-2351

SCALE 1" = 9'



- LEGEND
- LIMITED COMMON ELEMENT
 - GENERAL COMMON ELEMENT
 - LIMITS OF OWNERSHIP



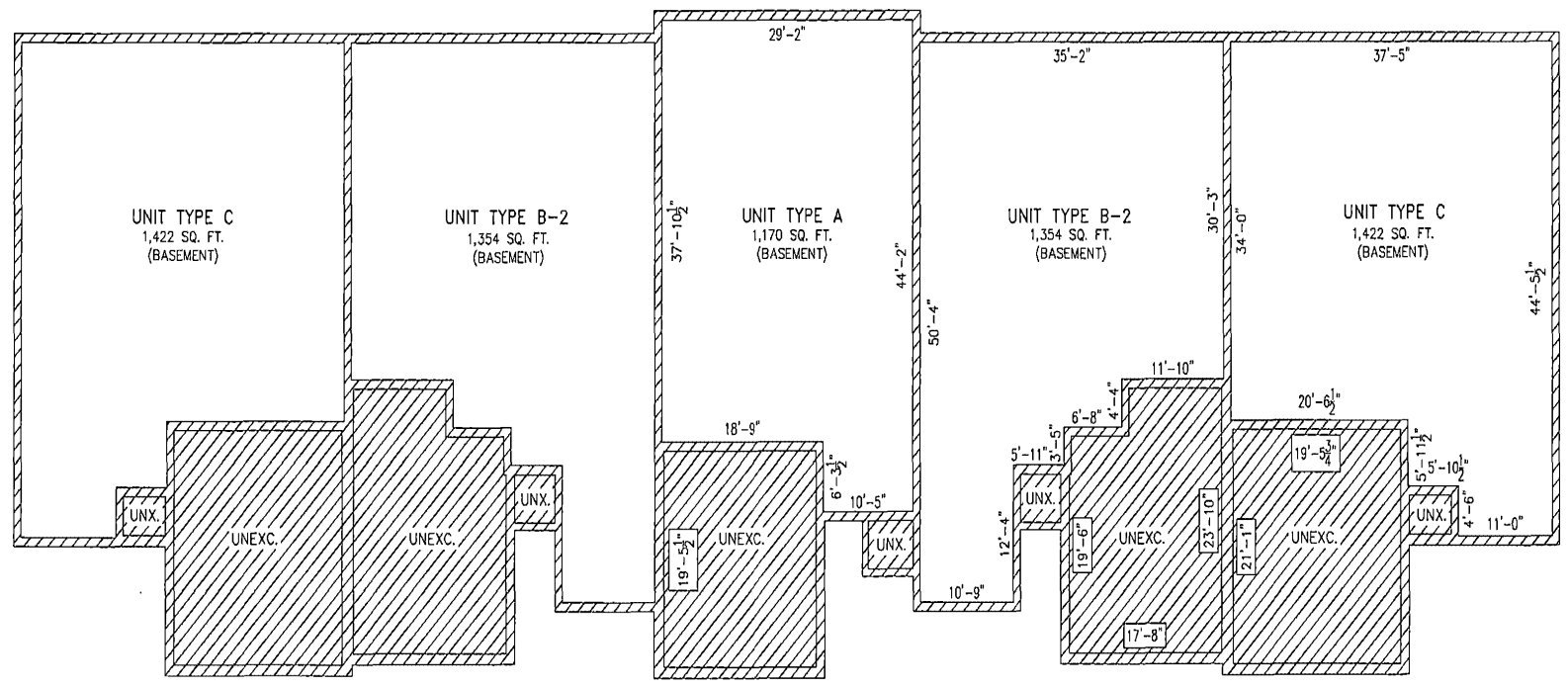
NOTE:

- ALL INTERIOR DIMENSIONS ARE MEASURED FROM FACE OF WALL TO FACE OF WALL.
- ALL FLOORS, WALLS AND CEILINGS ARE AT APPROXIMATE RIGHT ANGLES TO EACH OTHER.
- ALL EXTERIOR FIRST FLOOR WALLS ARE APPROXIMATELY 0.71' UNLESS NOTED OTHERWISE.
- THE DIMENSIONS OF THE UNITS AS SHOWN ON THESE FLOOR PLANS MAY VARY FROM THE DIMENSIONS OF THE UNITS AS CONSTRUCTED.
- UNIT DIMENSIONS FOR UNIT TYPE C AND UNIT TYPE C1 ARE SIMILAR BUT REVERSE OF EACH OTHER.



HUNTERS RIDGE AT HARTLAND
4-PLEX SECOND FLOOR

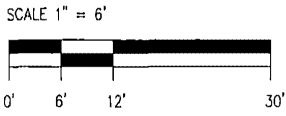
PROPOSED MAY 10, 2022
 SHEET 16 of 23



NOTE:

- ALL INTERIOR DIMENSIONS ARE MEASURED FROM FACE OF WALL TO FACE OF WALL.
- ALL FLOORS, WALLS AND CEILINGS ARE AT APPROXIMATE RIGHT ANGLES TO EACH OTHER.
- ALL EXTERIOR FIRST FLOOR WALLS ARE APPROXIMATELY 0.71' UNLESS NOTED OTHERWISE.
- THE DIMENSIONS OF THE UNITS AS SHOWN ON THESE FLOOR PLANS MAY VARY FROM THE DIMENSIONS OF THE UNITS AS CONSTRUCTED.
- UNIT DIMENSIONS FOR UNIT TYPE B-2 ARE SIMILAR BUT REVERSE OF EACH OTHER.
- UNIT DIMENSIONS FOR UNIT TYPE C ARE SIMILAR BUT REVERSE OF EACH OTHER.

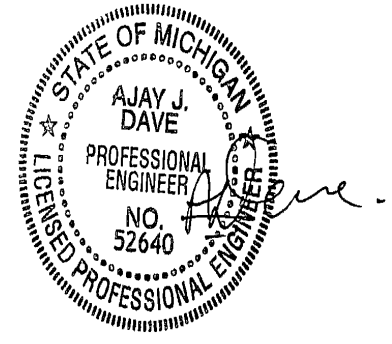
UNIT TYPE	UNIT NUMBER
"A"	97, 102, 107, 112, 117, 122, 127, 132, 137, 142, 147, 152, 157, 162, 167, 172, 177, 182, 187
"B-2"	96, 98, 101, 103, 106, 108, 111, 113, 116, 118, 121, 123, 126, 128, 131, 133, 136, 138, 141, 143, 146, 148, 151, 153, 156, 158, 161, 163, 166, 168, 171, 173, 176, 178, 181, 183, 186, 188
"C"	95, 99, 100, 104, 105, 109, 110, 114, 115, 119, 120, 124, 125, 129, 130, 134, 135, 139, 140, 144, 145, 149, 150, 154, 155, 159, 160, 164, 165, 169, 170, 174, 175, 179, 180, 184, 185, 189



LEGEND

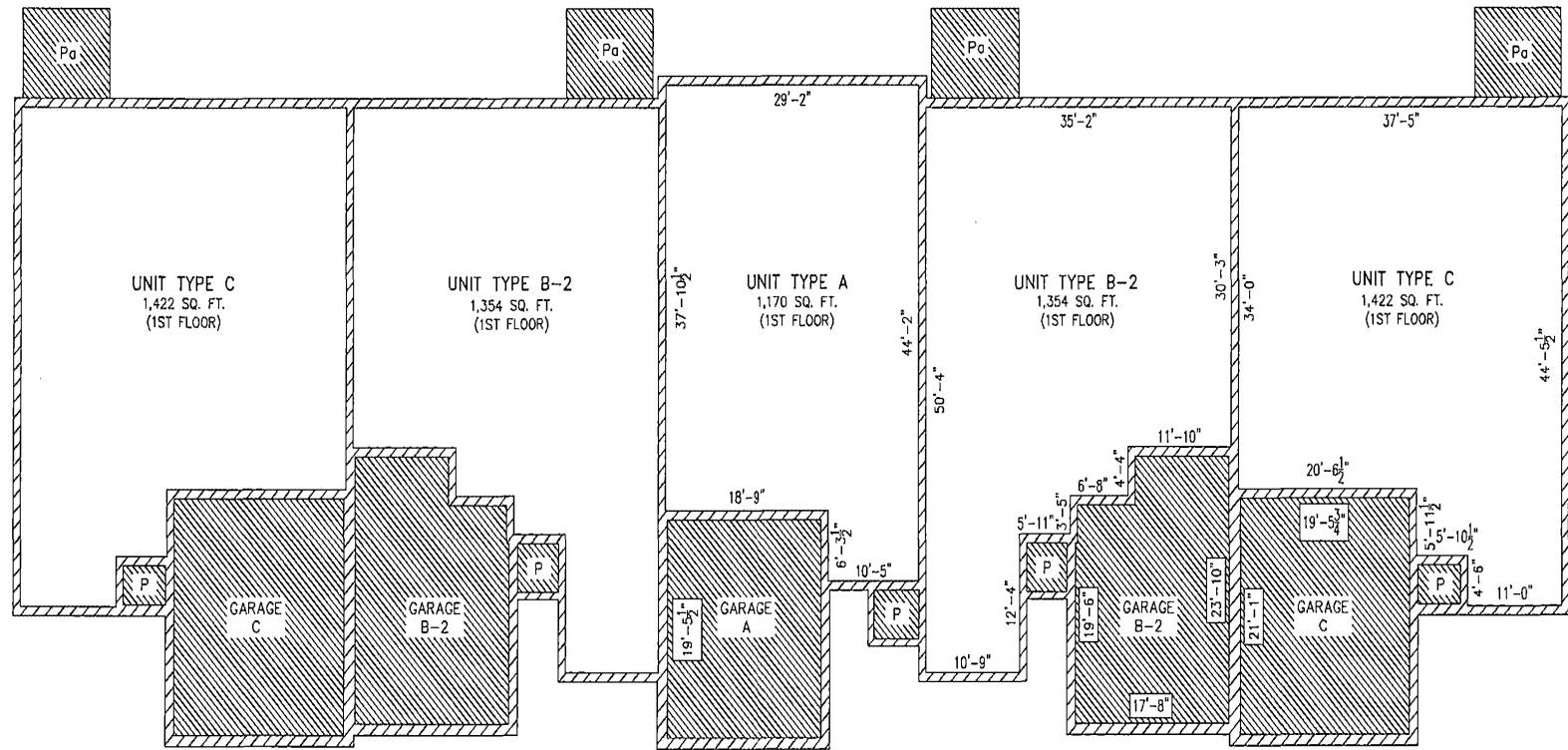
GENERAL COMMON ELEMENT

LIMITS OF OWNERSHIP



HUNTERS RIDGE AT HARTLAND
5-PLEX BASEMENT
 PROPOSED MAY 10, 2022
 SHEET 17 of 23

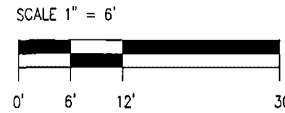
LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 46600 ROMEO PLANK, SUITE 2
 MACOMB, MI 48044
 PHONE: (586)868-2350
 FAX: (586)868-2351



NOTE:

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- ALL EXTERIOR FIRST FLOOR WALLS ARE APPROXIMATELY 0.71" UNLESS NOTED OTHERWISE.
- THE DIMENSIONS OF THE UNITS AS SHOWN ON THESE FLOOR PLANS MAY VARY FROM THE DIMENSIONS OF THE UNITS AS CONSTRUCTED.
- UNIT DIMENSIONS FOR UNIT TYPE B-2 ARE SIMILAR BUT REVERSE OF EACH OTHER.
- UNIT DIMENSIONS FOR UNIT TYPE C ARE SIMILAR BUT REVERSE OF EACH OTHER.

UNIT TYPE	UNIT NUMBER
"A"	97, 102, 107, 112, 117, 122, 127, 132, 137, 142, 147, 152, 157, 162, 167, 172, 177, 182, 187
"B-2"	96, 98, 101, 103, 106, 108, 111, 113, 116, 118, 121, 123, 126, 128, 131, 133, 136, 138, 141, 143, 146, 148, 151, 153, 156, 158, 161, 163, 166, 168, 171, 173, 176, 178, 181, 183, 186, 188
"C"	95, 99, 100, 104, 105, 109, 110, 114, 115, 119, 120, 124, 125, 129, 130, 134, 135, 139, 140, 144, 145, 149, 150, 154, 155, 159, 160, 164, 165, 169, 170, 174, 175, 179, 180, 184, 185, 189

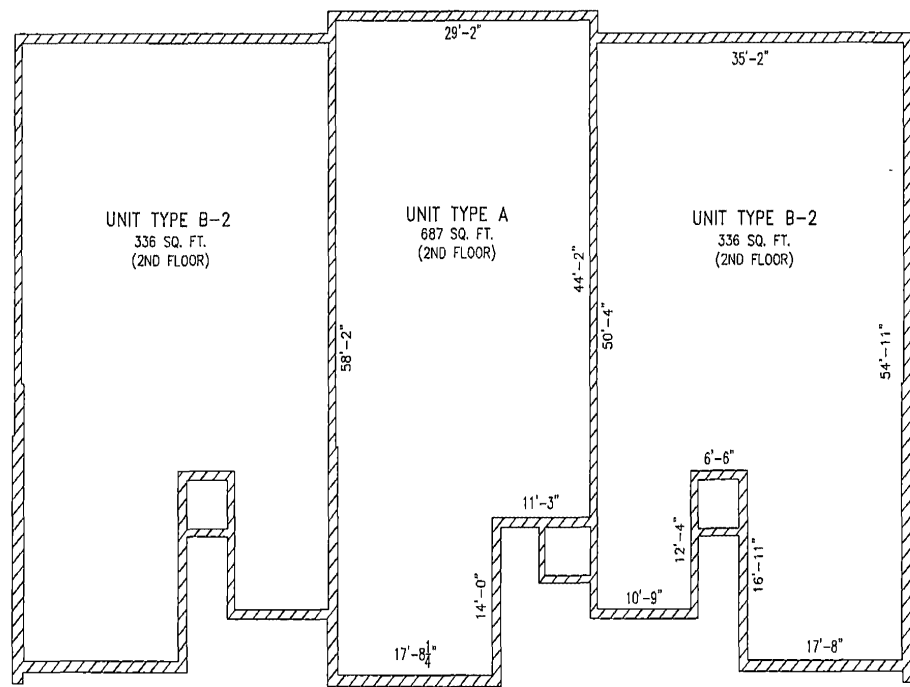


- LEGEND**
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - PORCH
 - PATIO



HUNTERS RIDGE AT HARTLAND
5-PLEX FIRST FLOOR PLAN
 PROPOSED MAY 10, 2022
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LD LAND DEVELOPMENT CONSULTING SERVICES, INC.
 48600 ROMEO PLANK, SUITE 2 PHONE: (586)868-2350
 MACOMB, MI 48044 FAX: (586)868-2351



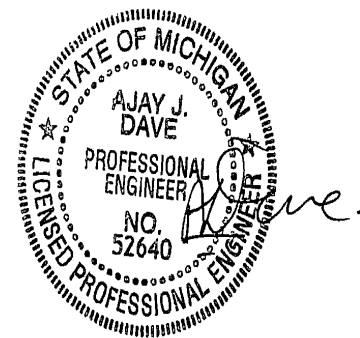
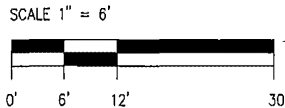
NOTE:

- ALL INTERIOR DIMENSIONS ARE MEASURED FROM FACE OF WALL TO FACE OF WALL.
- ALL FLOORS, WALLS AND CEILINGS ARE AT APPROXIMATE RIGHT ANGLES TO EACH OTHER.
- ALL EXTERIOR FIRST FLOOR WALLS ARE APPROXIMATELY 0.71' UNLESS NOTED OTHERWISE.
- THE DIMENSIONS OF THE UNITS AS SHOWN ON THESE FLOOR PLANS MAY VARY FROM THE DIMENSIONS OF THE UNITS AS CONSTRUCTED.
- UNIT DIMENSIONS FOR UNIT TYPE B-2 ARE SIMILAR BUT REVERSE OF EACH OTHER.

LEGEND

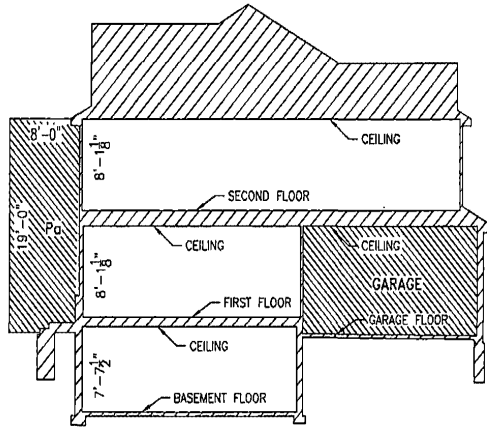
GENERAL COMMON ELEMENT

LIMITS OF OWNERSHIP

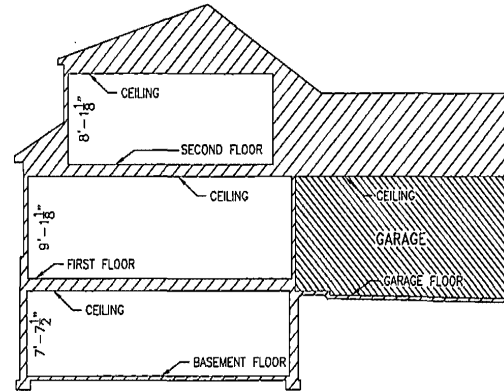


HUNTERS RIDGE AT HARTLAND
5-PLEX SECOND FLOOR PLAN
PROPOSED MAY 10, 2022
SHEET 19 of 23

LAND DEVELOPMENT CONSULTING SERVICES, INC.
46600 ROMEO PLANK, SUITE 2 PHONE: (586)868-2350
MACOMB, MI 48044 FAX: (586)868-2351



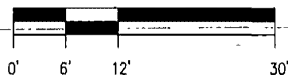
TYPICAL 4-PLEX AND 6-PLEX CROSS SECTION



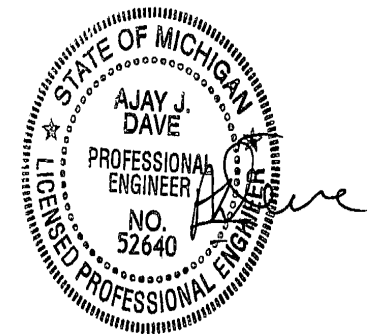
TYPICAL 5-PLEX CROSS SECTION

- LEGEND
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - P PORCH
 - Pa PATIO
 - Bo BALCONY

SCALE 1" = 6'



- ALL INTERIOR DIMENSIONS ARE MEASURED FROM FACE OF WALL TO FACE OF WALL.
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- UNIT DIMENSIONS FOR UNIT TYPE B-2 ARE SIMILAR BUT REVERSE OF EACH OTHER.

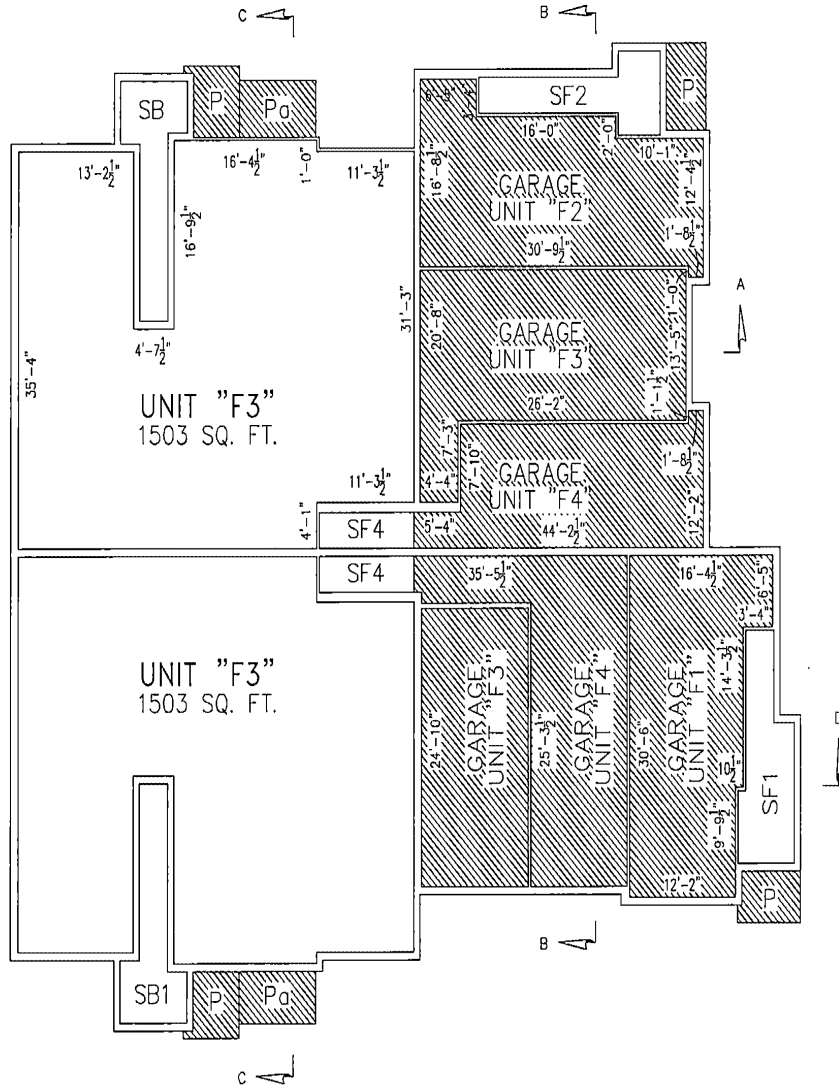


HUNTERS RIDGE AT HARTLAND
4-PLEX, 5-PLEX, 6-PLEX CROSS SECTIONS

PROPOSED MAY 10, 2022

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	46600 ROMEO PLANK, SUITE 2	FAX: (586)868-2351
	MACOMB, MI 48044	

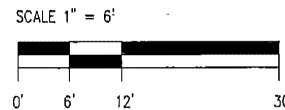


NOTE:

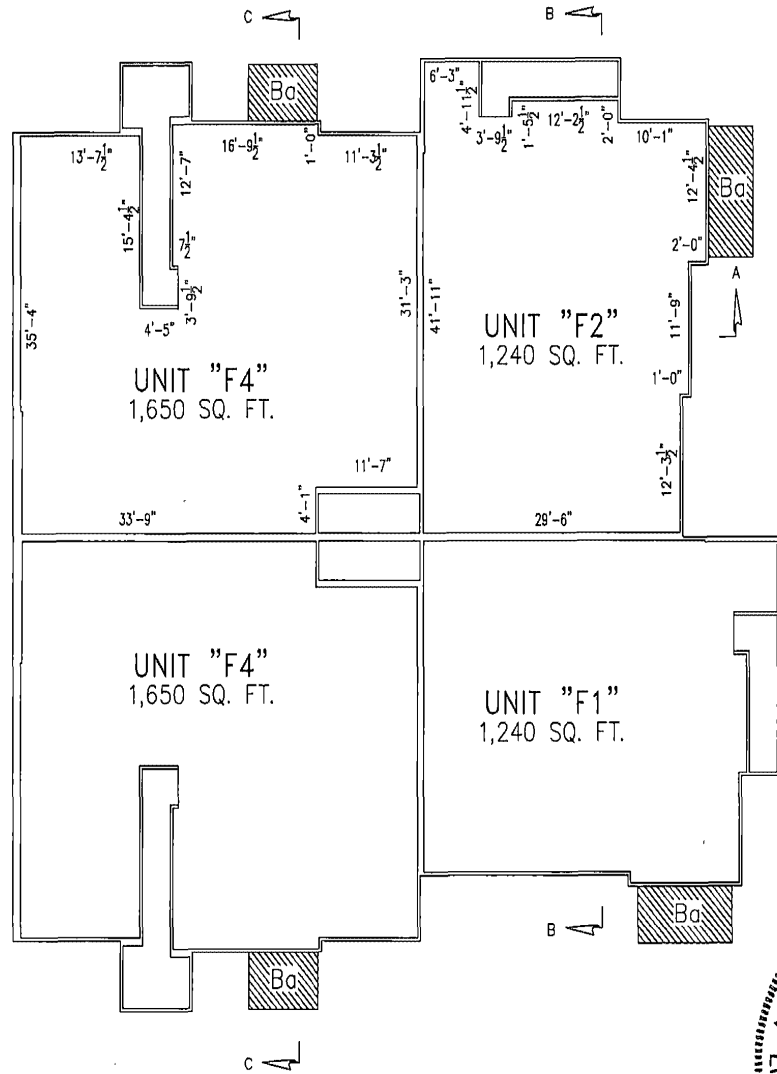
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- ALL EXTERIOR FIRST FLOOR WALLS ARE APPROXIMATELY 0.71' UNLESS NOTED OTHERWISE.
- THE DIMENSIONS OF THE UNITS AS SHOWN ON THESE FLOOR PLANS MAY VARY FROM THE DIMENSIONS OF THE UNITS AS CONSTRUCTED.
- UNIT DIMENSIONS FOR UNIT TYPE F3 ARE SIMILAR BUT REVERSE OF EACH OTHER.
- UNIT DIMENSIONS FOR UNIT TYPE F4 ARE SIMILAR BUT REVERSE OF EACH OTHER.

UNIT TYPE	UNIT NUMBER
"F1"	3
"F2"	6
"F3"	1, 5
"F4"	2, 4

- LEGEND**
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - P PORCH
 - P_G PATIO
 - SF1 STAIRWELL, PART OF UNIT F1
 - SF2 STAIRWELL, PART OF UNIT F2
 - SF4 STAIRWELL, PART OF UNIT F4



HUNTERS RIDGE AT HARTLAND
6-UNIT FIRST FLOOR PLAN
 PROPOSED MAY 10, 2022
 SHEET 21 of 23

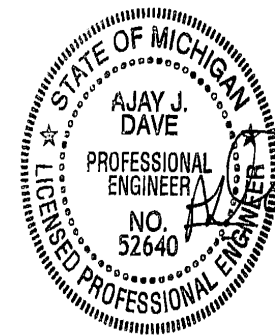
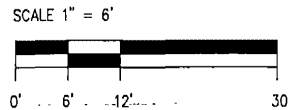


NOTE:

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- THE DIMENSIONS OF THE UNITS AS SHOWN ON THESE FLOOR PLANS MAY VARY FROM THE DIMENSIONS OF THE UNITS AS CONSTRUCTED.
- UNIT DIMENSIONS FOR UNIT TYPE F3 ARE SIMILAR BUT REVERSE OF EACH OTHER.
- UNIT DIMENSIONS FOR UNIT TYPE F4 ARE SIMILAR BUT REVERSE OF EACH OTHER.

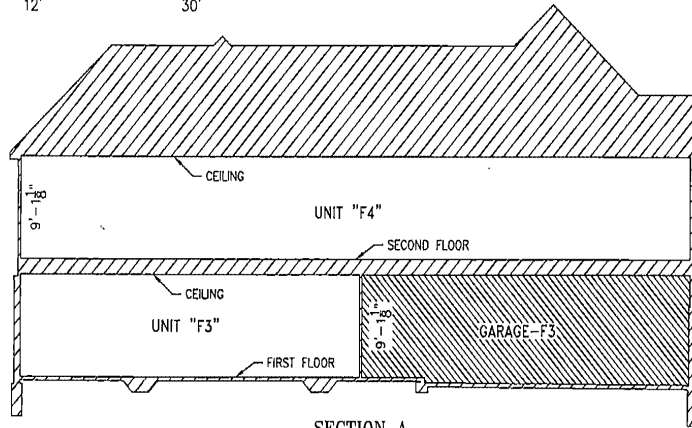
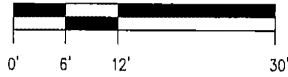
UNIT TYPE	UNIT NUMBER
"F1"	3
"F2"	6
"F3"	1, 5
"F4"	2, 4

- LEGEND**
- GENERAL COMMON ELEMENT
 - LIMITED COMMON ELEMENT
 - LIMITS OF OWNERSHIP
 - PORCH
 - BALCONY

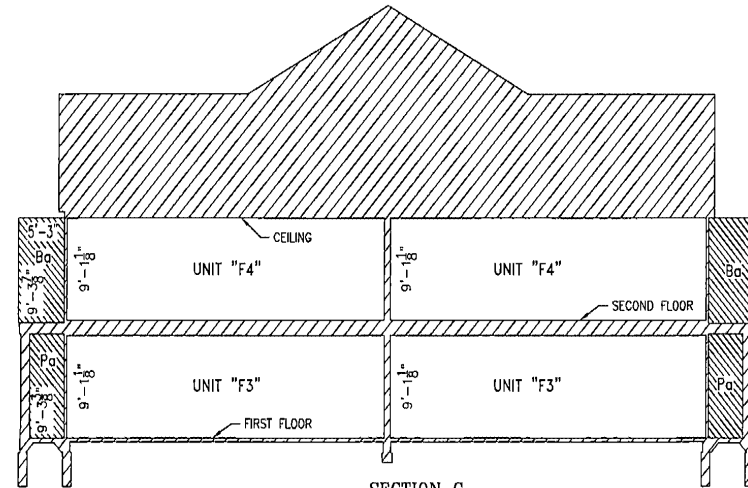


HUNTERS RIDGE AT HARTLAND
6-UNIT SECOND FLOOR PLAN
 PROPOSED MAY 10, 2022

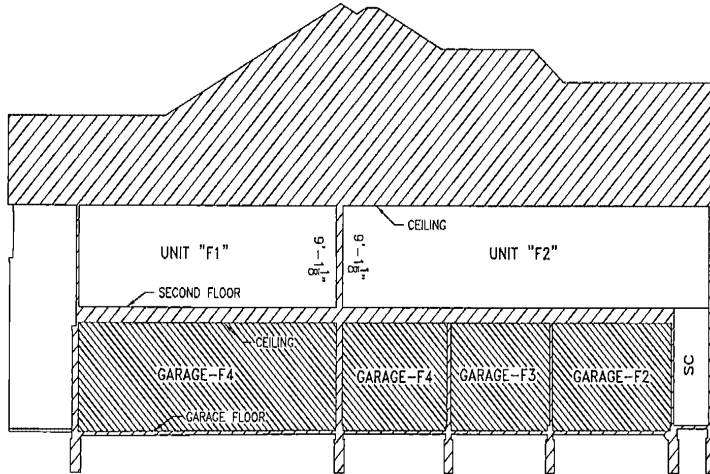
SCALE 1" = 6'



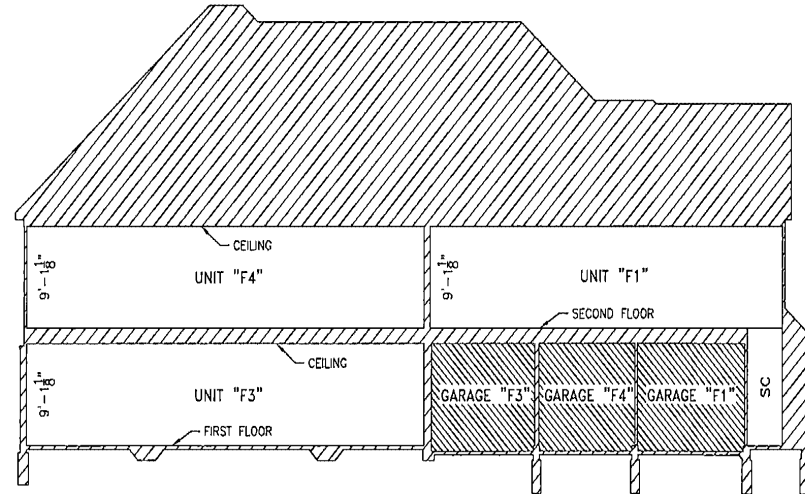
SECTION A



SECTION C



SECTION B



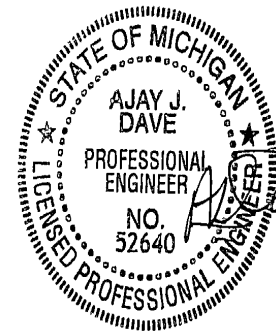
SECTION D

NOTE:

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- UNIT DIMENSIONS FOR UNIT TYPE F3 ARE SIMILAR BUT REVERSE OF EACH OTHER.
- UNIT DIMENSIONS FOR UNIT TYPE F4 ARE SIMILAR BUT REVERSE OF EACH OTHER.

LEGEND

- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- LIMITS OF OWNERSHIP
- P PORCH
- Pa PATIO
- Bo BALCONY



HUNTERS RIDGE AT HARTLAND
6-UNIT CROSS SECTIONS

PROPOSED MAY 10, 2022

SHEET 23 of 23

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46600 ROMEO PLANK, SUITE 2 PHONE: (586)868-2350
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