company.

2021R-040862
RECORDED ON
10/06/2021 12:53:00 PM
BRANDON DENBY
REGISTER OF DEEDS
LIVINGSTON COUNTY, MI 48843
RECORDING: 26.00

REMON: 4.00 PAGES: 14

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FIRST AMENDMENT TO THE MASTER DEED OF WALNUT RIDGE ESTATES SITE CONDOMINIUM PLAN 412 - RECORDED ON 5-20-2016 AT 2016R-015251

THIS AMENDMENT AMENDS ONLY EXHIBIT B TO THE MASTER DEED. EXHIBIT B SHALL BE REPLACED IN ITS ENTIRETY BY THE EXHIBIT ATTACHED HERETO.

WALNUT RIDGE ESTATES SITE CONDOMINIUM IS A 65 UNIT SITE CONDOMINIUM PROJECT LOCATED IN HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, AS DESCRIBED FULLY IN THE EXHIBIT ATTACHED HERETO. TAX ID#s: 4708-19-300-021 & 4708-19-300-022

The Developer has executed this First Amendment to the Master Deed of Walnut Ridge Estates Site Condominium as of October 4th, 2021 for the purpose of amending Exhibit B attached hereto.

WALNUT RIDGE ESTATES, LLC

	By: Jack Lansing III		
		Its: Manager	
STATE OF MICHIGAN)		
) ss		
COUNTY OF LIVINGSTON)		
The foregoing instrument was a	cknowledged before me	e this $\int_{0}^{87} day$ of October, 2021	. by Jack Lansing.
ii, Manager of Walnut Ridge	Estates, LLC, a Mich	igan limited liability company,	on benait of said

Trapel M. Rush, Notary Public
State of Michigan, County of General
My Commission Expires: 10/23/2023
Acting in the County of Livingston

DRAFTED BY AND WHEN RECORDED RETURN TO: /Catherine A. Riesterer COOPER & RIESTERER, PLC 7900 Grand River Road Brighton, MI 48114 (810) 227-3103



REPLAT SUBDIVISION PLAN NO. 412 LIVINGSTON COUNTY CONDOMINIUM S

EXHIBIT B TO THE AMEMDED MASTER DEED OF

ESTATES

SITE CONDOMINIUM IN SECTION 19, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN

DEVELOPER:

1295 MAXFIELD ROAD BRIGHTON, MICHIGAN 48114 WALNUT RIDGE ESTATES,

DESCRIPTION OF WALMUT ROCK ESTATES:

PART OF THE SOUTHWEST 1/4 OF SECTION 19, 13N-RE, HARTLAND TOWNSHIP, LINNGSTON COUNTY, MICHOWA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 19, THENCE ACROSS OF THE NORTH-SOUTH 1/4 LINE OF SECTION 19 AND THE WEST LINE OF SECTION 19, THENCE ACROSS OF THE NORTH-SOUTH 1/4 LINE OF SECTION 19 AND THE WEST LINE OF THE SOUTH 1/4 LINE OF SECTION 19 AND THE WEST LINE OF THE SOUTH 1/4 LINE OF SECTION 19 AND THE MEST LINE OF THE SOUTH 1/4 LINE OF SECTION 19 AND THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS ROCORDED IN LIBER 4922, PAGE 28 LINNGSTON COONTY, RECORDED IN A SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS ROCORDED IN LIBER 4922, PAGE 28 LINNGSTON COONTY, RECORDED IN SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS ROCORDED IN LIBER 4922, PAGE 28 LINNGSTON COONTY, RECORDED IN A SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS ROCORDED IN LIBER 4922, PAGE 28 LINNGSTON COONTY, RECORDED IN LIBER 4924, AS SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS ROCORDED IN LIBER 4924, AS SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS ROCORDED IN LIBER 4924, AS SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS ROCORDED IN LIBER 4924, AS SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS RECEIVED IN LIBER 4924, AS SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS RECEIVED IN LIBER 4924, AS SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION, AS RECEIVED IN LIBER 4924, AS SECTION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION OF TRANSPORTATION 10 THE MICHORAN DEPARTMENT OF TRANSPORTATION OF THE MICHORAN DEPARTMENT OF TANSPORTATION OF THE MICHORAN DEPARTMENT OF TANSP

HIGH POOT WIDE INCRESS_EAREMENT TO M.—59:

PART OF THE SOUTHWEST T/A OF SECTION 19. 32-Nege, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, ACCIDINATION, ACCIDINATION OF THE SOUTH 1/A CORNER OF SECTION 19. THE MEST TIME OF SECTION 19. THE MEST TIME OF SECTION 19. THE MEST TIME OF SECTION 19. THE MEST AND A DESCRIPTION AS DESCRIPTION AS DESCRIPTION AS SECTION 19. THE MEST AND A DESCRIPTION AS DESCRIPTION AS SECTION 19. THE MEST ADMINISTRATION AS DESCRIPTION A 283.00 FEET, A CENTRAL ANGLE OF 44'59 49 , AND A COUNT OF BEGINNING.

BEARINGS WERE ESTABLISHED FROM MIDOT RICHT OF WAY MAP, FILE NO. 47-R-2, 34518B. SHEET NO. 56, WITH A LAST REVISION DATE OF 6-10-14. PROJECT/JOB #47-26

WEST DETENTION BASIN EASEMENT PART OF THE SOUTHWEST 1/4

PART OF THE SOUTHWEST 1/4 OF SECTION 19, 13N-REG, HARTLAND TOWNSHIP LUMNISTON COUNTY, MICHEM, MORE ARTROLLARLY DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTH 1/4 COMMER OF SECTION 19, THENCE ALONG THE SOUTH LIME OF SECTION 19 AND IN HIGHWAY M-95, 28 82/31 9 W, 11348.65 FERT, THENCE ALONG THE EAST LIME OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, AS WONWESTED, NO 1717-25 W, 2803-57 FEET, TO THE POINT OF BECONNING OF THE EAST-WAY TO BE DESCRIBED, THENCE CONTINUING ALONG THE SAST LIME OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, AS WONWESTED, NO 1735 W, 2803-77 FEET, THENCE NO 54/53/45 E, 12840 FEET, THENCE S 17219/42 E, 116.69 FEET, THENCE S 2722/45 E, 123.9 FEET, THENCE S 07/35/54 FEET, THENCE S 07/35/54 E, 150-80 FEET, THENCE S 07/35/54 FEET, THENCE S 07/35/54 FEET, THENCE S 07/35/54 W, 10.28 FEET, TH

PART OF THE SOUTHWEST 1/4 TO SECTION 19, 13N-R6E, HRRITAND TOWNSHIP, LINNOSTON COUNTY, MICHGAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMERCIAR AT THE SOUTH 1/4 CORNER OR SECTION 19, IN-ROCE ALONG THE SOUTH LINE OF SECTION 19 AND IN HIGHWAY M-59, S. 88/39/19 W, 13-9265 FEET, HENCE ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, AS MONMENTED, N. 0117735 W, 119264 FEET, HENCE ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, AS MONMENTED, N. 0117735 W, 119264 FEET, HENCE ALONG THE SOUTHWEST 1/4 OF SECTION 19, AS MONMENTED, N. 0117735 W, 119264 FEET, HENCE N. 014036 FEET, HENCE N. 01403 NORTH DETENTION BASIN EASEMENT: PART OF THE SOUTHWEST 1/4 I

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> > DRAWING INDEX DESCRIPTION

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25 FOOT WIDE WATERMANE DISENENT.

25 FOOT WIDE WATERMANE DISENENT.

19 THE SOUTHMEST 1/4 OF SECTION 19, T3N-RBE, HARTLAND TOWNSHIP, LINNOSTON COUNTY, MICHIGAN, WORR PARTICULARLY PART OF THE SOUTHMEST 1/4 OF SECTION 19 AND IN HEAVEN AS FOLLOWS: COMMENCION AT THE SOUTH LINE OF SECTION 19, THE WEST 1/2 OF THE SOUTHMEST 1/4 OF SECTION 19, HIGHWAY M-59, S8739'19" W, 1349,85 FEET; THENGE ALONG THE EAST LINE OF THE WEST 1/2 OF THE SOUTHMEST 1/4 OF SECTION 19, AS MONUMENTED, IN 01173'55" W, 1401,84 FEET, TO THE POINT OF BECOMMENT TO BE DESCRIBED; THENCE CONTINUED ALONG THE LAST LINE OF THE WEST 1/2 OF THE SOUTHMEST 1/4 OF SECTION 19, AS MONUMENTED, IN 01173'55" W, 25.04 FEET; THENCE IN 88'10'24" W, 114-18 FEET, TO THE POINT OF BECINNING

30 FOOT WIDE SANTARY SEWER EASEMENT:

9ACT OF THE SOUTHWEST 1/4 OF SECTION 19, 13N-RBE, HARTLAND TOWNSHIP, LINNOSTON COUNTY, MICHGAN, MORE PARTICULARLY
DESCRIBED AS FOLLOWS: COMMENCION AT HE SOUTH 1/4 CORNER OF SECTION 19, THENGE ALONG THE SOUTHWEST 1/4 OF SECTION 19,

HIGHWAY M-59, 5 BEY39 19" W, 1439.65 FEET, THENGE ALONG THE EAST LUNE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19,

AS MONUMENTED, N 0171735" W, 1528.79 FEET, TO THE POINT OF BEGINNING OF THE EASEMENT TO BE DESCRIBED, THENGE CONTINUING

ALONG THE EAST LUNE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, AS MONUMENTED, N 0171735" W, 1528.79 FEET, TO THE SOUTHWEST 1/4 OF SECTION 19, AS MONUMENTED, N 0171735" W, 1528.79 FEET, TO THE SOUTHWEST 1/4 OF SECTION 19, AS MONUMENTED, N 0171735" W, 103.4 SEET, THENGE

S 8136*42" E, 123.45 FEET; THENGE S 0174936" W, 30.20 FEET, THENGE N 8136*42" W, 121.78 FEET, TO THE POINT OF BEGINNING.

30 FOOT WIDE SANTARY SEWER EASEMENT:

PART OF THE SOUTHWEST 1/4 OF SECTION 19, T3N-RBE, HARTLAND TOWNSHIP, LIVINGSTON COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMERCIAN AT THE SOUTH 1/4 CORNER OF SECTION 19, THENCE ALONG THE WEST LINK OF "HARTLAND ESTATES" LIVINGSTON COUNTY CONDOMINUM SUBDIVISION PLAN NO. 136, N. 0173746" W. 197.15 FEET; THENCE AUGH THE NORTH REAFF. LIVINGSTON COUNTY CONDOMINUM SUBDIVISION PLAN NO. 136, N. 0173746" W. 197.15 FEET; THENCE AUGH CHAPTER OF "HARTLAND ESTATES" LIVINGSTON COUNTY CONDOMINUM SUBDIVISION PLAN NO. 136, N. 0173746" W. 197.15 FEET; THENCE AUGH CHAPTER OF "HARTLAND COUNTY CONDOMINUM SUBDIVISION PLAN NO. 136, N. 0173746" W. 197.15 FEET; THENCE AUGH CHAPTER OF "HARTLAND COUNTY OF THE NORTH OF THE

THIS CONDOMINIM SUPPLINSON PLAY IS NOT REQUIRED.
TO COMFAIN DETAILED PROJECT DESIGN PLAYS PERFORMED.
BY THE APPROPRIATE LICENSETE DESIGN PLAYS SEPERIOR OF THE CONSTRUCTION FROM THE PROJECT DESIGN PLAYS ARE TILED, AS PART OF THE CONSTRUCTION FROM THE STATE CONSTRUCTION CODE
IN THE RELEVANT CONCENNEATHAL SUPPLYSION. THE
ENFORCEMS AGENCY ANY RE A LOCAL BUILDING THE PROPRIATE OF THE STATE DESIGNATION.

BETWANNELLY ON THE STATE DESIGNATION OF LICENSING

BETWANNELLY ON THE STATE DESIGNATION. 800.246.6735 FAX 517.548.1670



PREPARED BY:

THE ASTERISK (*) AS SHOWN IN THE DRAWING MOCK MODICATES AMENDED OR NEW DRAWINGS WHICH ARE REVISIONS TO 1005E DATED FERMINGS LOT THESE DRAWINGS ARE TO REPLACE BE SUPPLEMENTAL TO THOSE PREVIOUSLY RECORDED. ALL STRUCTURES AND IMPROVEMENTS SHOWN EITHER HAVE BEEN CONSTRUCTED OR MUST BE BUILT JARY SR



PROPOSED, DATED OCTOBER 4, 202: UNITS 1-23 MUST BE BUILT UNITS 24-65 NEED NOT BE BUILT























