

PLANNING COMMISSION

HARTLAND TOWNSHIP  
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**Chairperson**

Larry Fox

**Vice-Chairperson**

Jeff Newsom

**Secretary**

Keith Voight

Joseph Colaianne

Sue Grissim

Michael Mitchell

Tom Murphy

**PLANNING COMMISSION AGENDA  
THURSDAY, MAY 23, 2019  
7:00 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Meeting Agenda
5. Approval of Meeting Minutes
  - a. Planning Commission - Regular Meeting - Apr 11, 2019 7:00 PM
  - b. Planning Commission - Regular Meeting - Apr 25, 2019 7:00 PM
6. Call to Public
7. Old and New Business
  - a. Site Plan #19-004, Kubota/Bobcat Dealership
  - b. Site Plan #19-005, Livingston County Drain Commission Septic Receiving Station
8. Call to Public
9. Planner's Report
10. Committee Reports
11. Adjournment